

On Mesoamerican Mathematics

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On Mesoamerican Mathematics

(A quick and not too scientific overview for Actuaries)

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Contents

1. Domain of Discourse
2. Mathematical Applications
3. Final Remarks

Contents

1. Domain of Discourse
 - Basic Assumptions
 - Implications
 - Mesoamerica
2. Mathematical Applications
3. Final Remarks

Basic Assumptions

(1. Theoretical Postulates)

1. Ontological *Platonism*

Mathematical entities are culture-independent

2. Epistemological *Relativism*

At a given time, in a given culture, only some mathematical concepts and practices are known

Basic Assumptions

(1a. Theoretical Postulates **Implications**)

1. Ontological *Platonism*

Mathematical entities are culture-independent

Valid to “reify”

2. Epistemological *Relativism*

At a given time, in a given culture, only some mathematical concepts and practices are known

***Look for mathematical content
into cultural developments:***

Tribute (Economics, Demography)

Calendrics (Astronomy)

Architecture (Geometry)

Basic Assumptions

(2. Methodological Restrictions)

3. Extensional Treatment

*Not concerned with **intensional** aspects (mystical meaning, religious implications, political uses,...)*

4. Not-Ethnographic

Monuments

Ceramics and other archeological objects

Original Documents

Contemporary Accounts

Cf. “Ethnomathematics”

5. Restrict to *Mesoamerica* (Maya & Aztec)

Area

Time-frame

Mesoamerica

(P. Birkoff 1943)



Contents

1. Domain of Discourse

1. Mathematical Applications:

- Tribute
- Calendrics

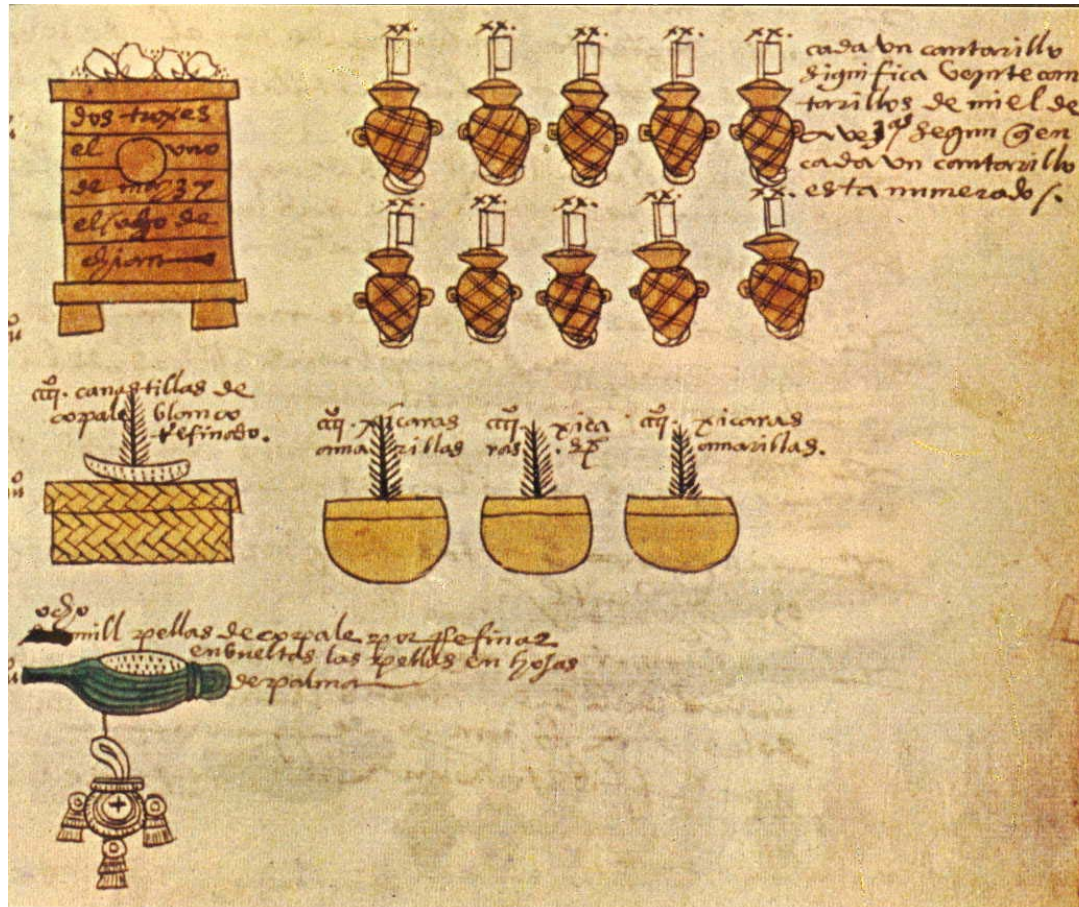
2. Final Remarks

Contents

1. Domain of Discourse
2. Mathematical Applications:
 - Tribute:
 - Aztec Numerical Notation
 - Cadastral Registers
 - Calendrics
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Aztec Numerical Notation

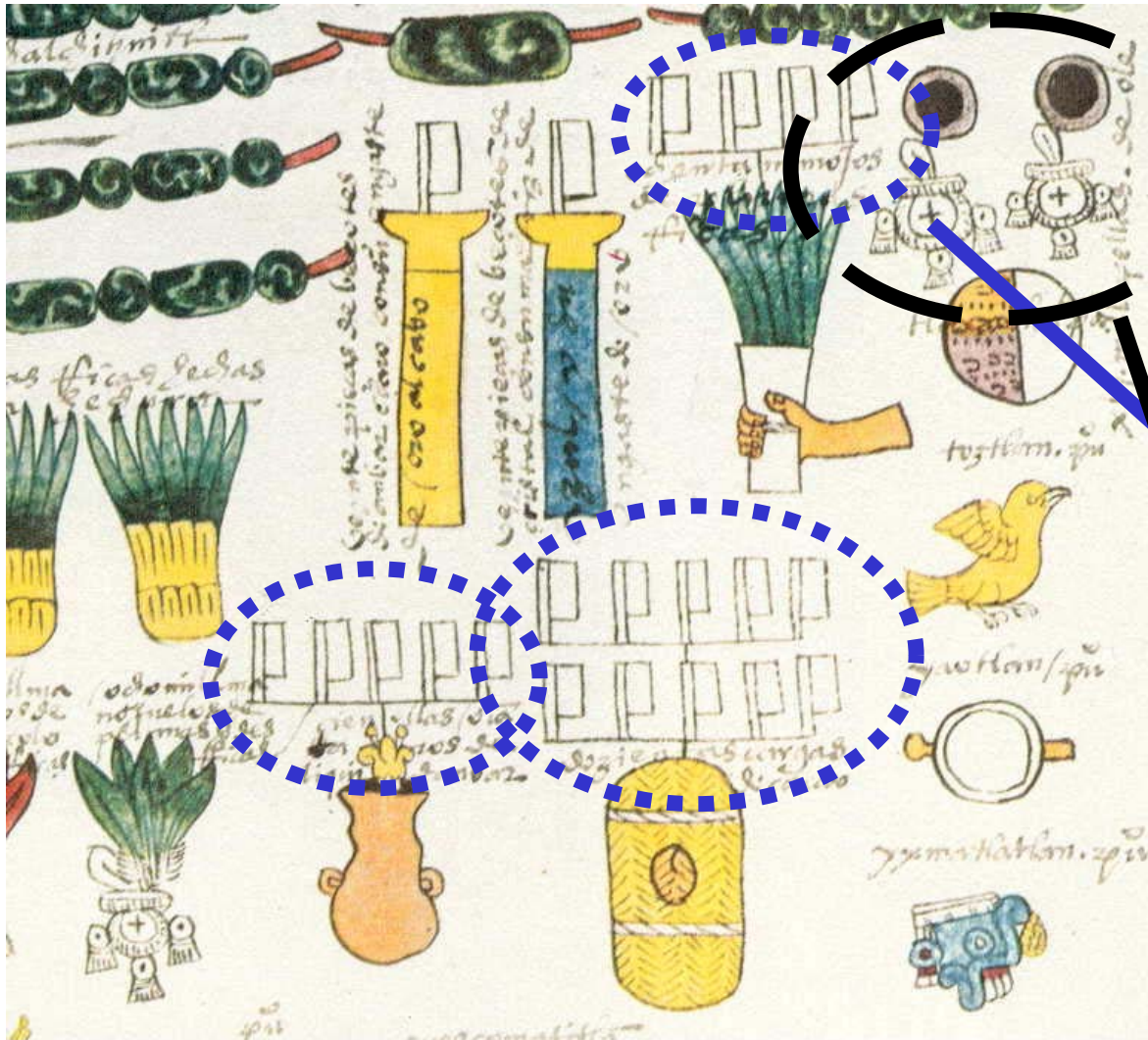


Mendoza 36r (frg)

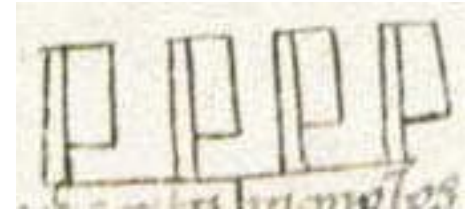
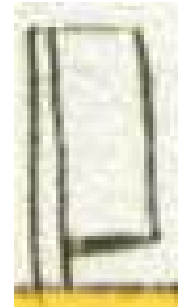
Vigesimal



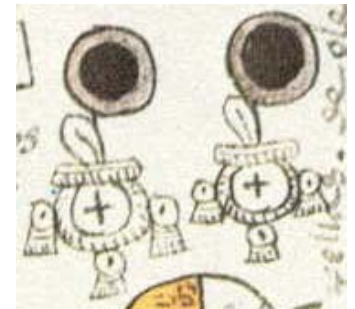
Aztec Numerical Notation



20



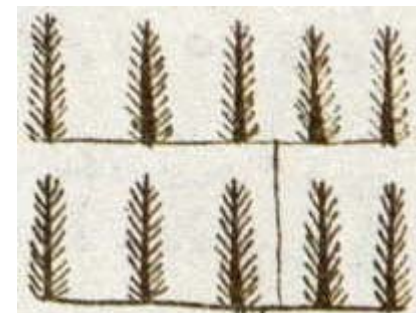
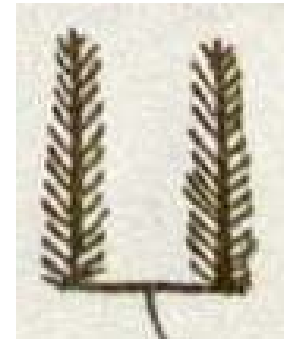
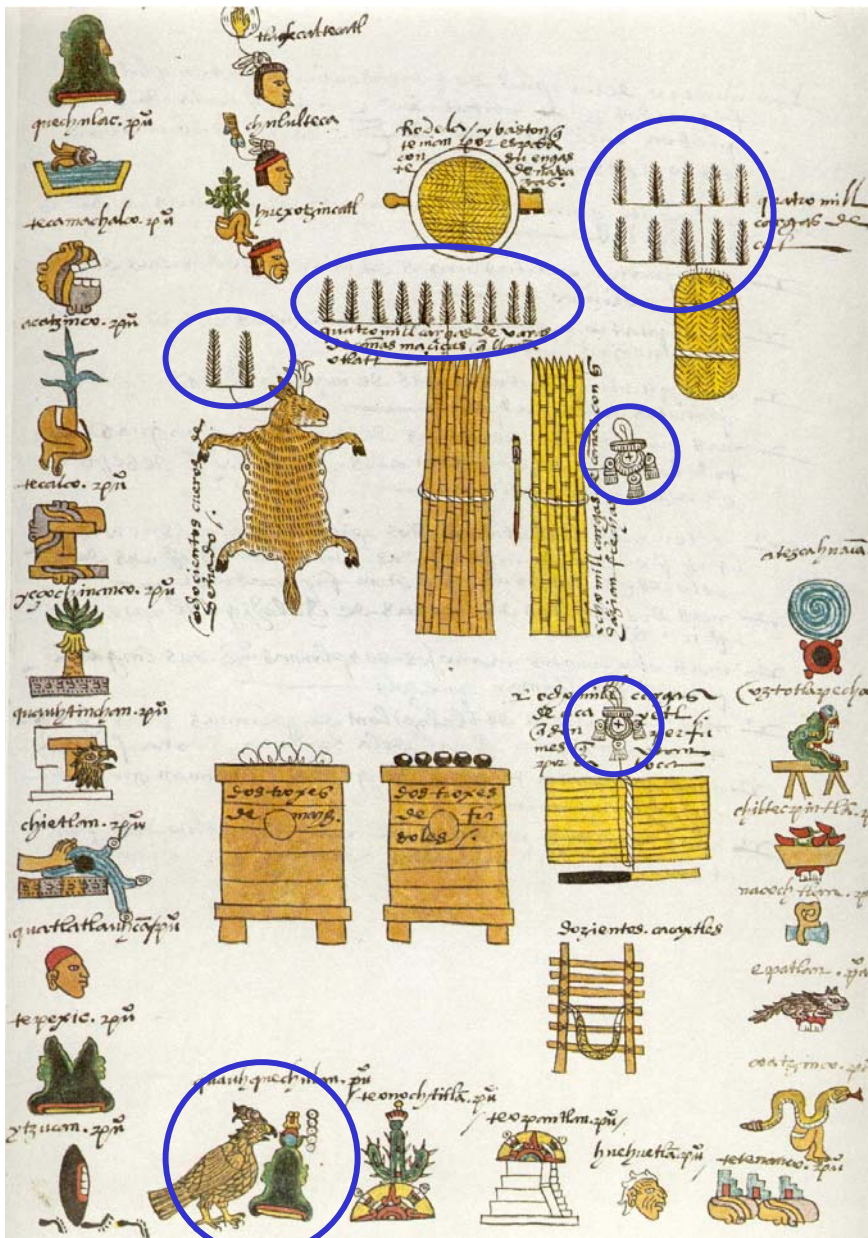
20+20+20+20



Mendoza 37r (frg.)

Vigesimal Additive?

More Compound Numbers



Mendoza 42r

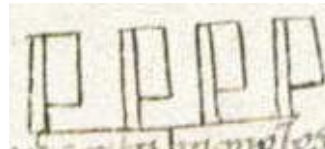
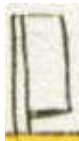
Standard Aztec Numerical Notation

Basic Numbers

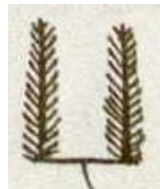
1



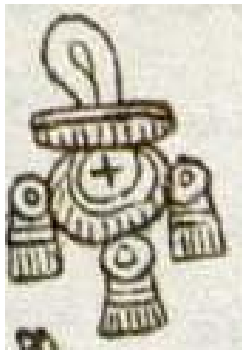
20



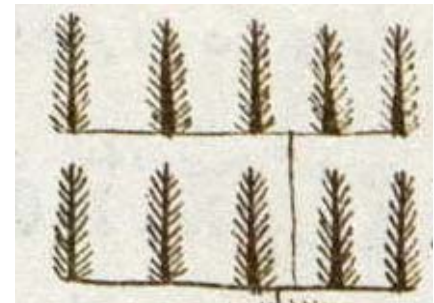
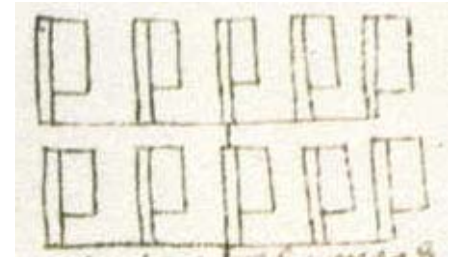
400



8000



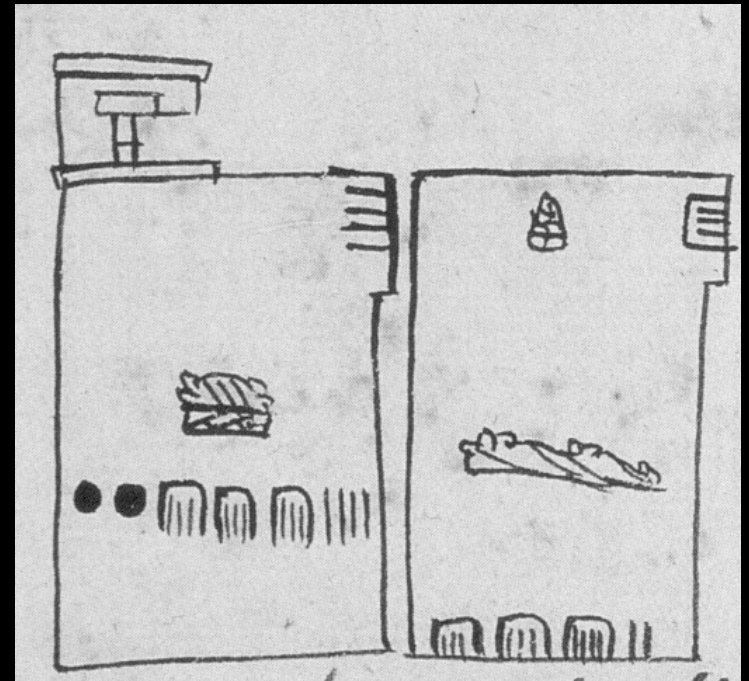
Compound Numbers



**Vigesimal
Additive**

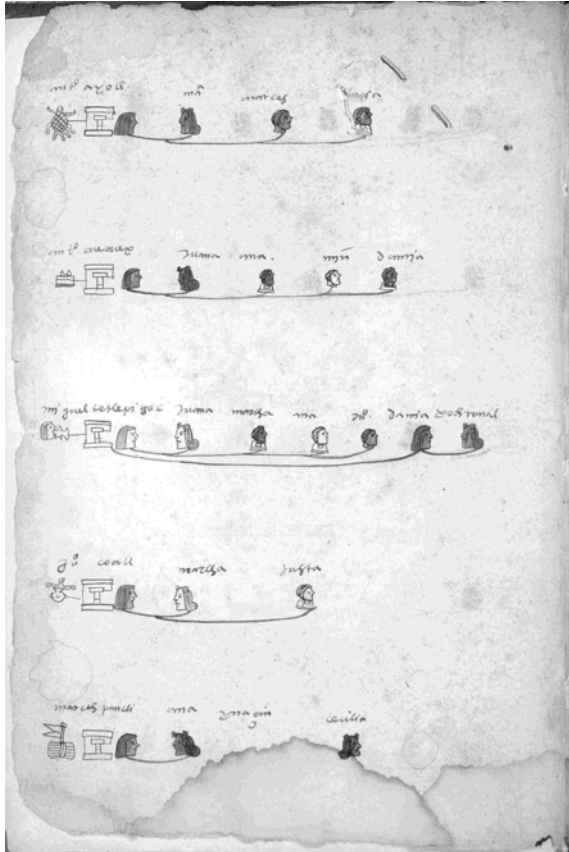
Contents

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 - Cadastral Registers
 - Calendrics
3. Final Remarks

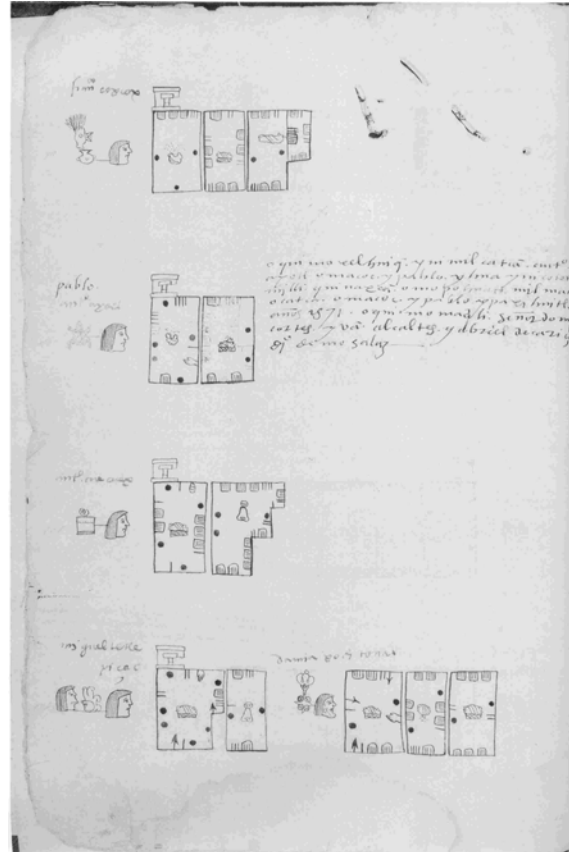


Aztec Notational Variants (Texcoco)

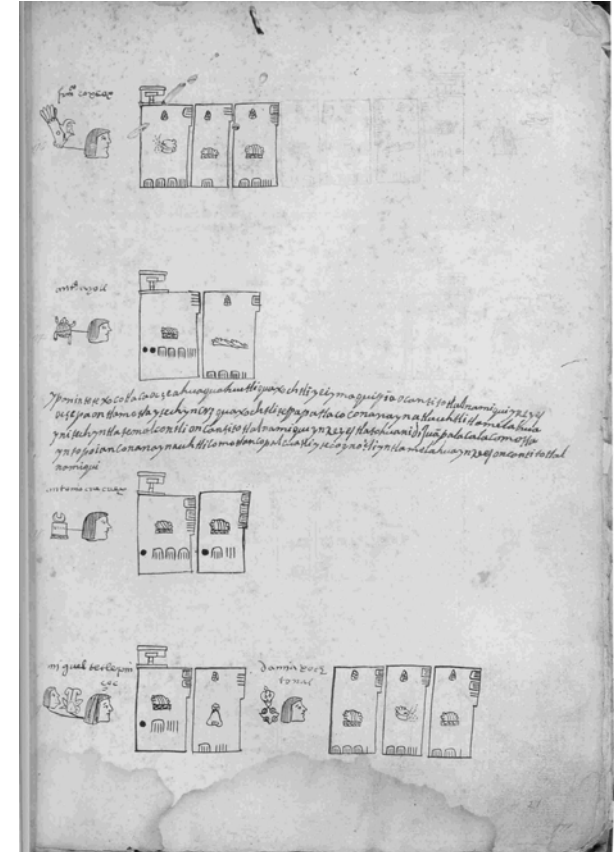
P1: Census



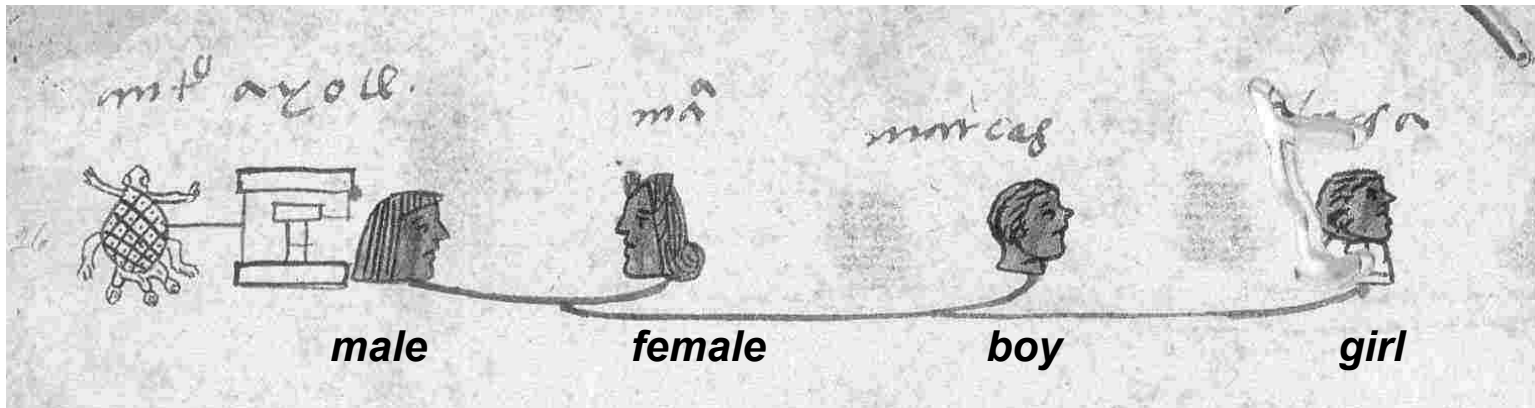
P2: Land Plots



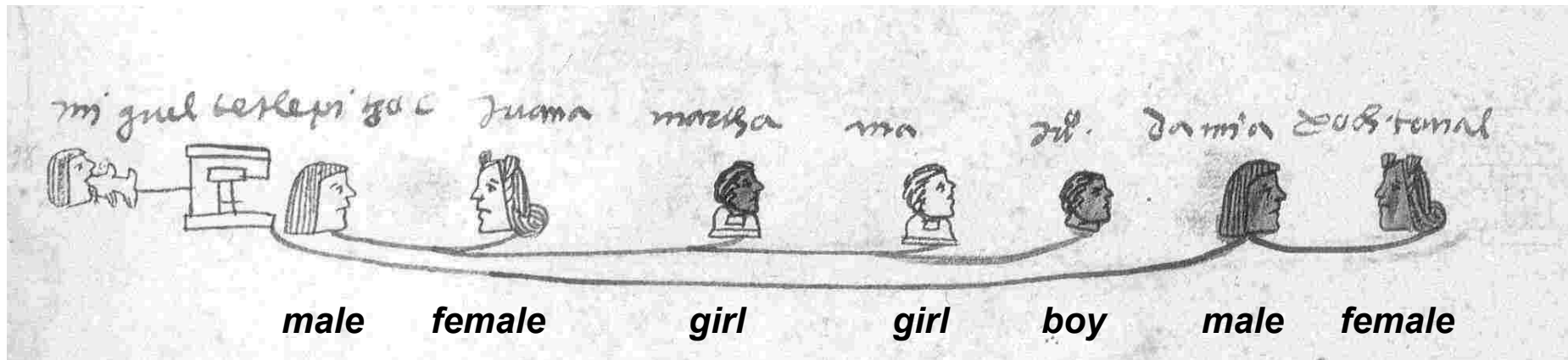
P3: Tribute Base



P1: Census



Simple Family Unit



Compound Household

Household Demographic Data

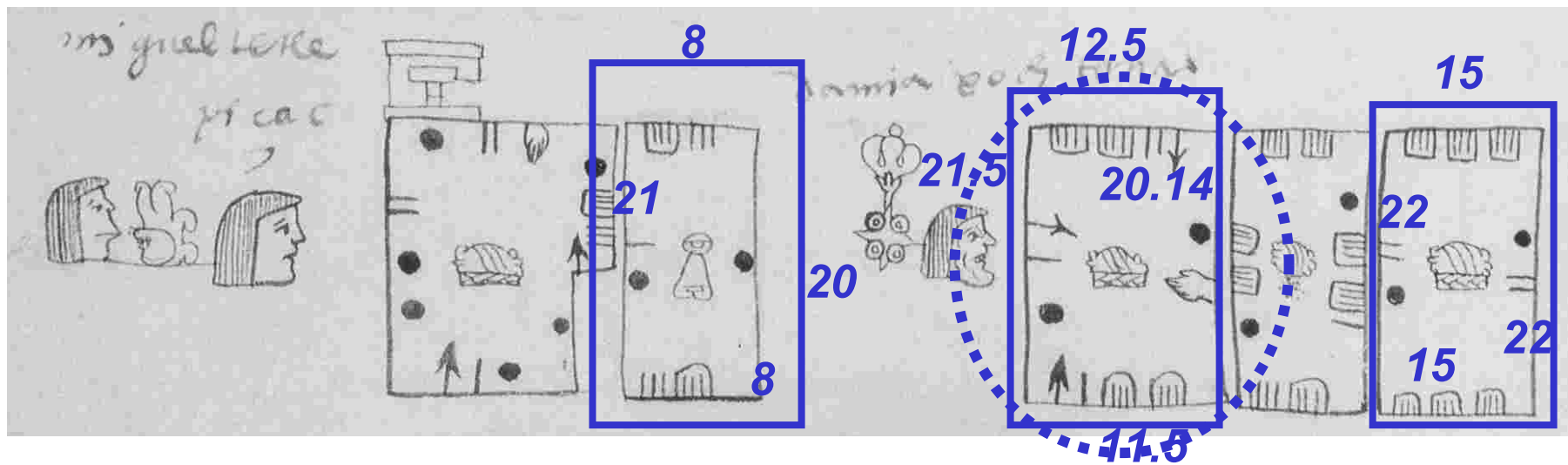
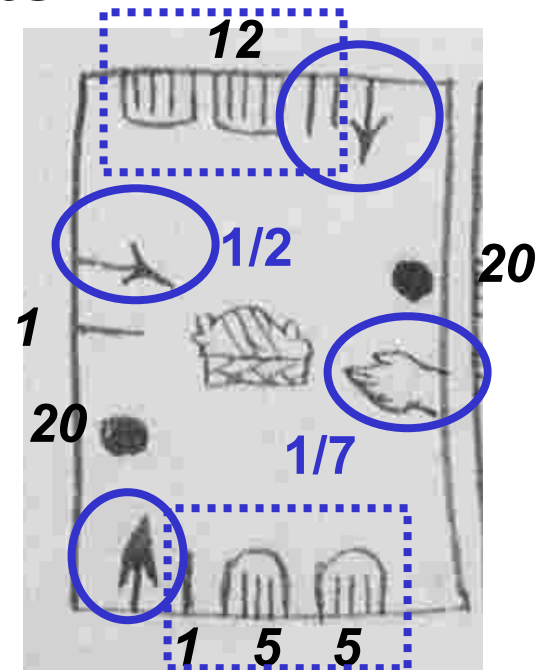
P2: Land Plots

Additive

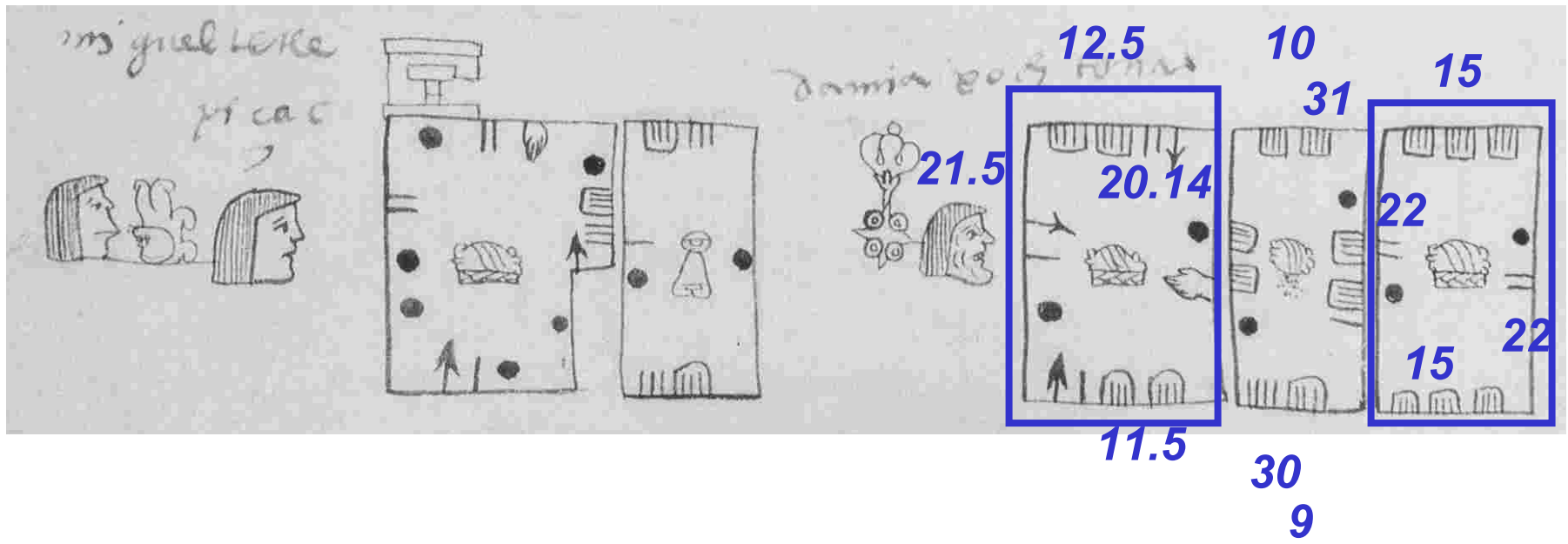
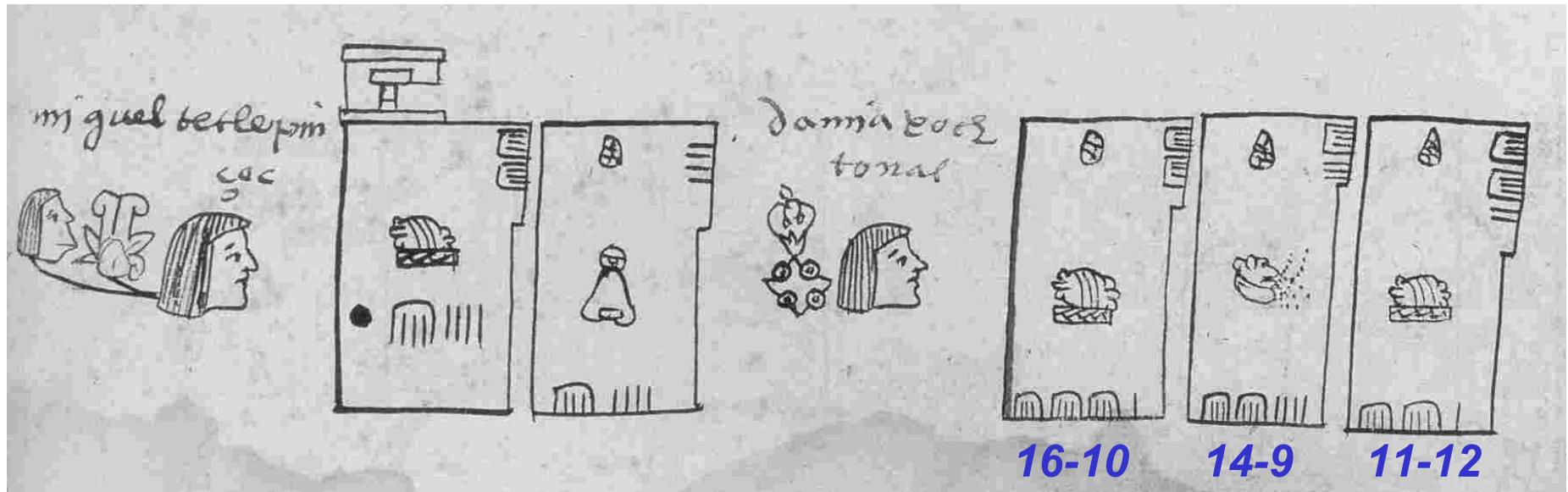
Vigesimal

Ordered

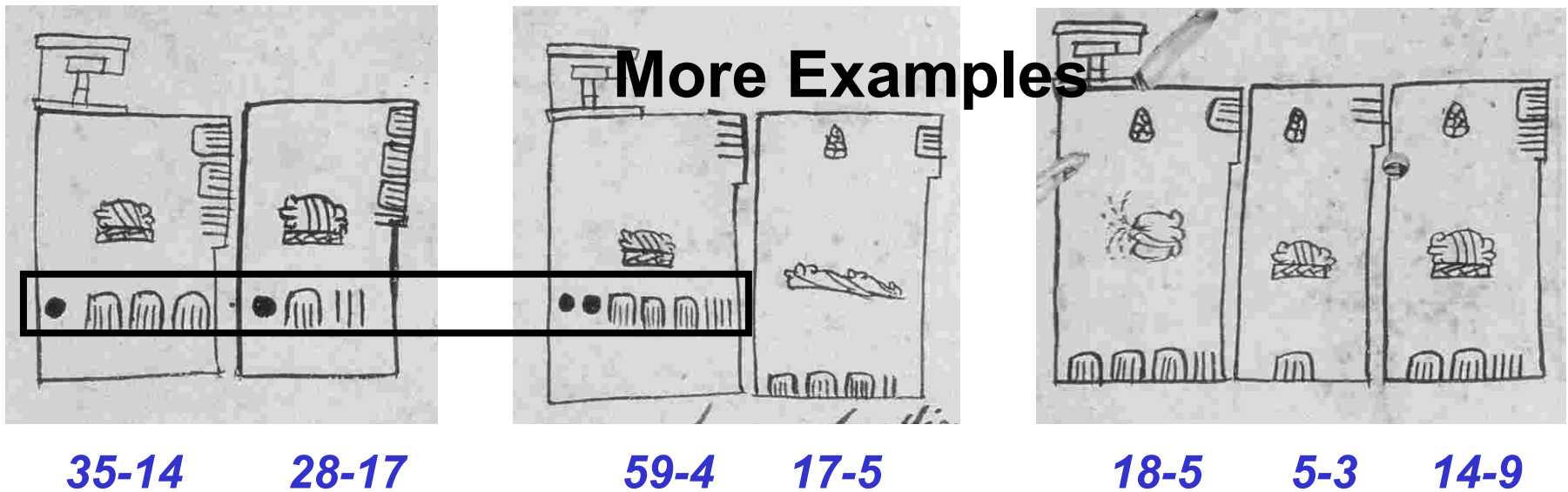
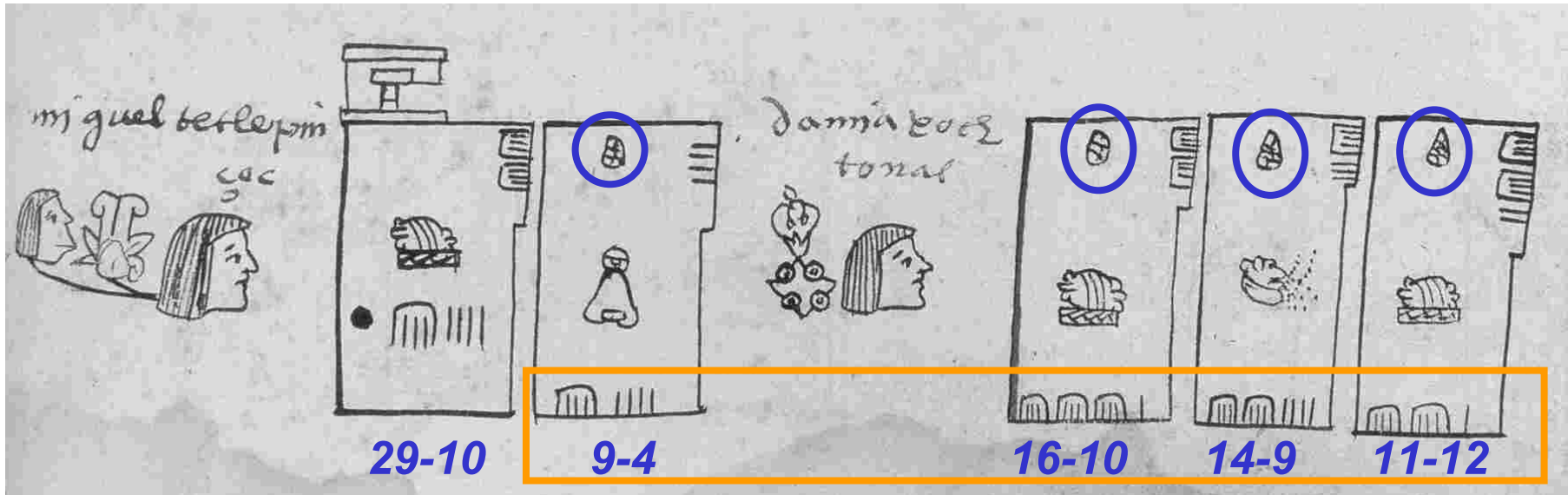
“Perimeteral Measures”



P3: Tribute Base



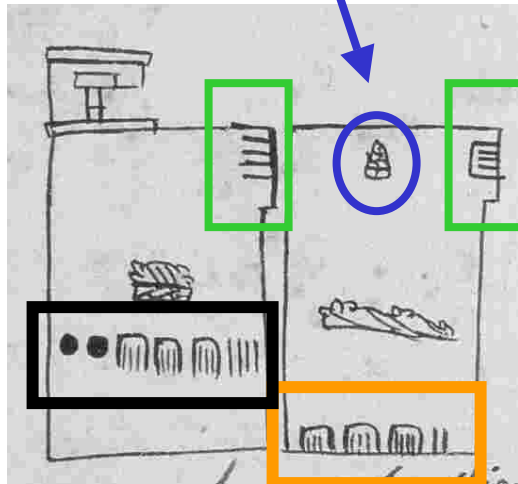
P3: Tribute Base



P3: Tribute Base AREA

Additive
Vigesimal
Ordered
Fractions

“Place Holder”



Third Position:

Second Position:

First Position:

Contents

1. Domain of Discourse
2. Mathematical Applications:
 - Tribute and Cadastral Registers
 - Calendrics:
 - Calendrical Conventions
 - Maya Numerical Notation
 - Maya Astronomy
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Calendrics

- Observation of Cyclical Astronomical phenomena:
 - Equinox/solstice cycles
 - Cenital transit
 - Eclipses (moon /sun cycles)
 - Ecliptic constelations (“Zodiac”)
 - Venus and Mars synodic cycles
- **Time = combination of cycles**
- Two basic calendars:
 - 260 day “ritual” calendar (“*Tzolkin*”)
 - 20 “day bearers” of 13 day “weeks”
 - 365 day solar calendar (*Haab*)
 - 18 “months” of 20 days + 5 extra days
- Other time-keeping conventions
 - Calendar Round
 - Long Count
 - Distance Numbers

Tzolkin (260-day calendar)

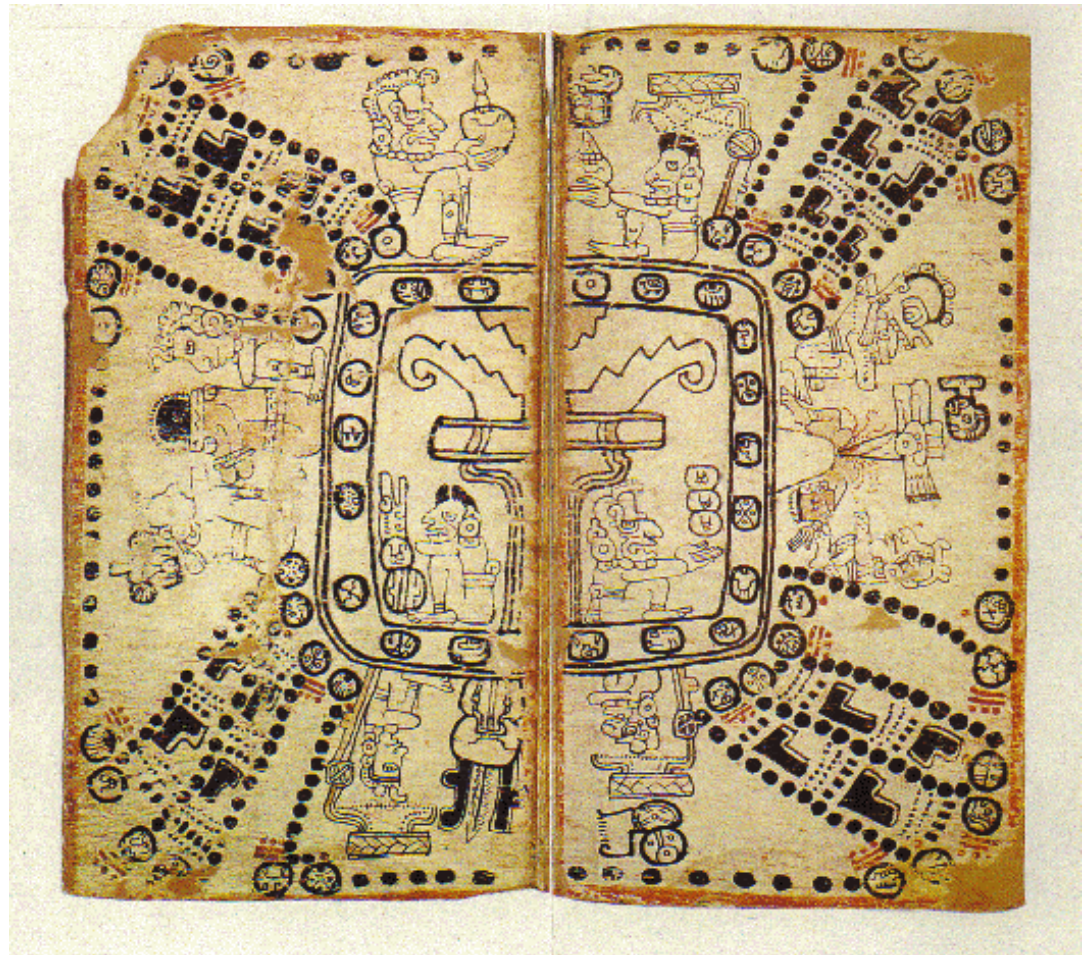
- 20 “day symbols”
- 13 numerals
 - Use numbers 1-13
 - Move both each increment

Olmec invention?

Zapotec (piye)

*Maya (“*tzolkin*”)*

*Aztec (*tonalpohualli*)*



Tzolkin Day Glyphs

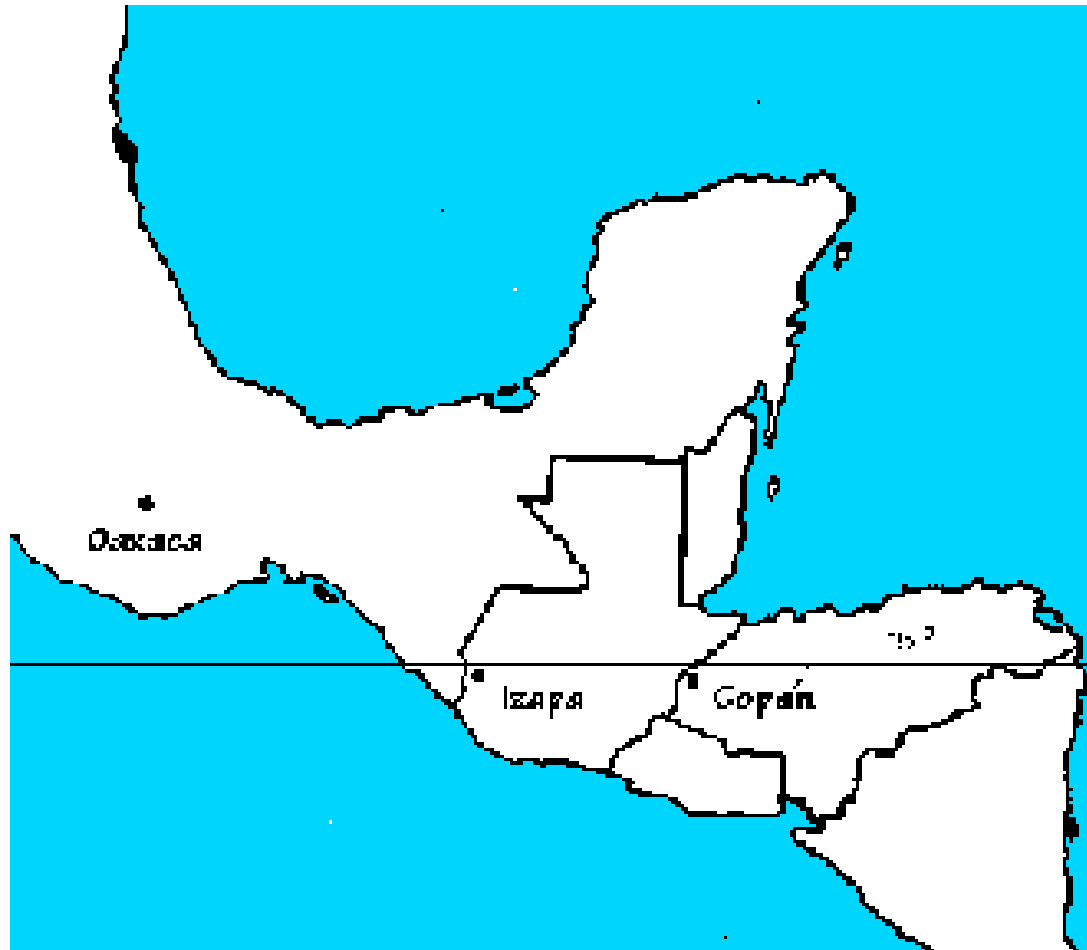


They appear only with numbers ONE to 13

Tonalpohualli



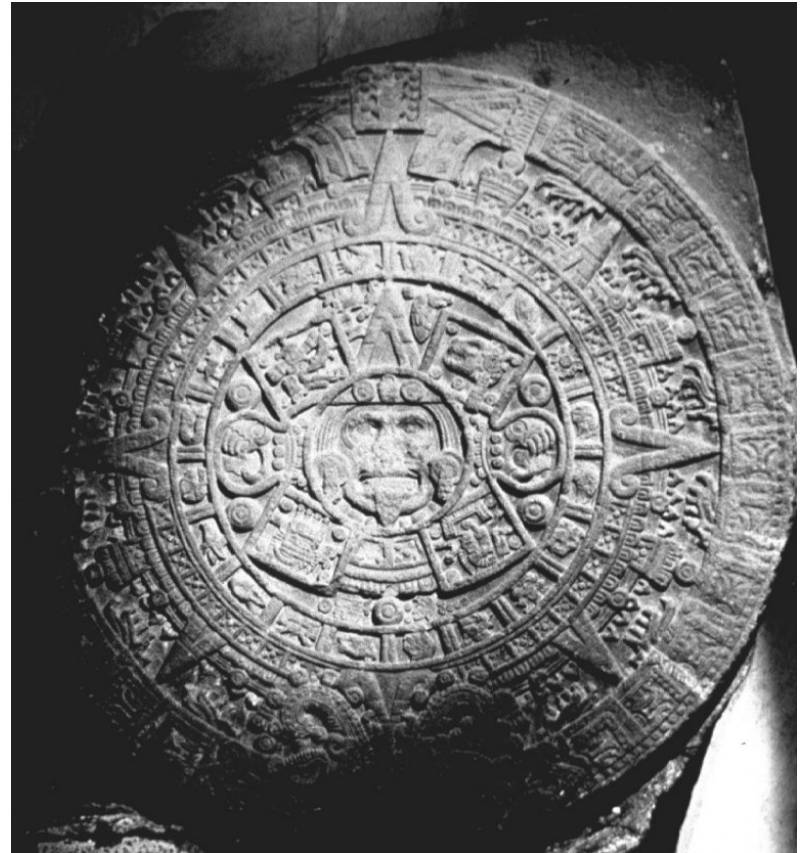
Tzolkin (260-day calendar)



Mälstrom
Zenithal-Passage Hypothesis

Haab (365-day calendar)

- **18** 20-day months
 - 0-19 Numerals
 - 18 “Month” symbols (used sequentially)
 - Reverse lexicographical ordering
- **1** 5-day month
 - This month continues the next year
 - The 366th day may begin only with one of four “month” symbols (1, 6, 11, 16) “*year bearers*”



Haab Month Symbols

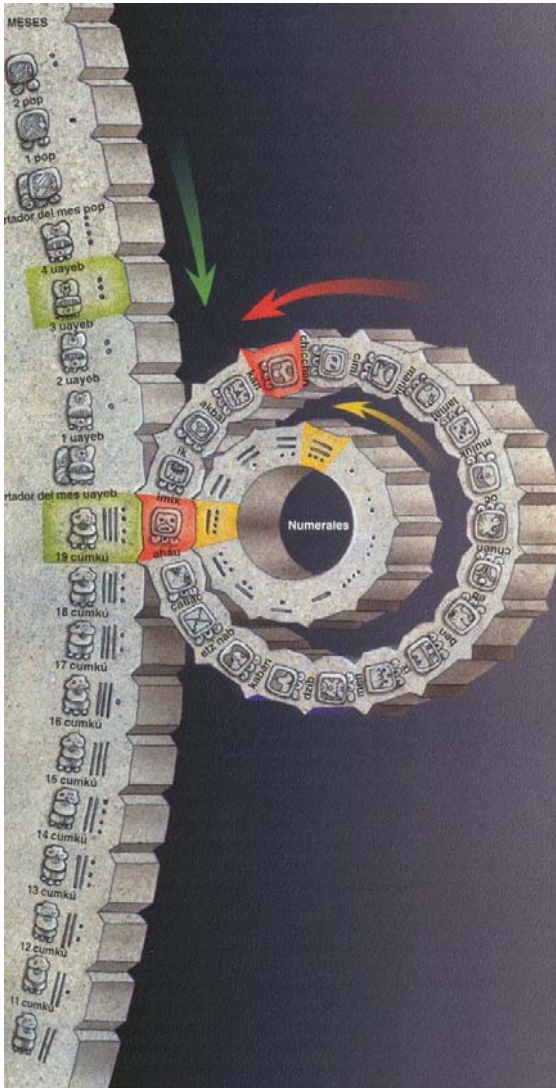
1	2	3	4	5	6	7
						
Pop	Uo	Zip	Zotz	Zec	Xul	Yaxkin
8	9	10 ...				
						
Mol	Chen	Yax	Zac	Ceh	Mac	Kankin
						
Muan	Pax	Kayab	Kumku	Uayeb		

**Numbers 0 (“seating glyph”) to 19
precede each number glyph**

Other Time-keeping Conventions

- Calendar Round (one date, two calendars)
 - Combination of *Tzolkin* & *Haab*
- Long Count
 - Number of days elapsed since “origin”
- Distance Numbers
 - Number of days elapsed
since a given date (in the same text)
- Lunar Series
 - Day of lunation, number of lunation (1-6) and deity in a six-lunations period, length of lunation. All this for a given date

Calendar Round Dates (in a 52 year cycle)



- Combination of *Haab* and *Tzolkin* cycles
 - *Haab* = 365 days
 - *Tzolkin* = 260 days
- Calendar Round = $\text{lcm}(365, 260) = 18980$ days
 - CR = 52 *Haab*
 - CR = 73 *Tzolkin*

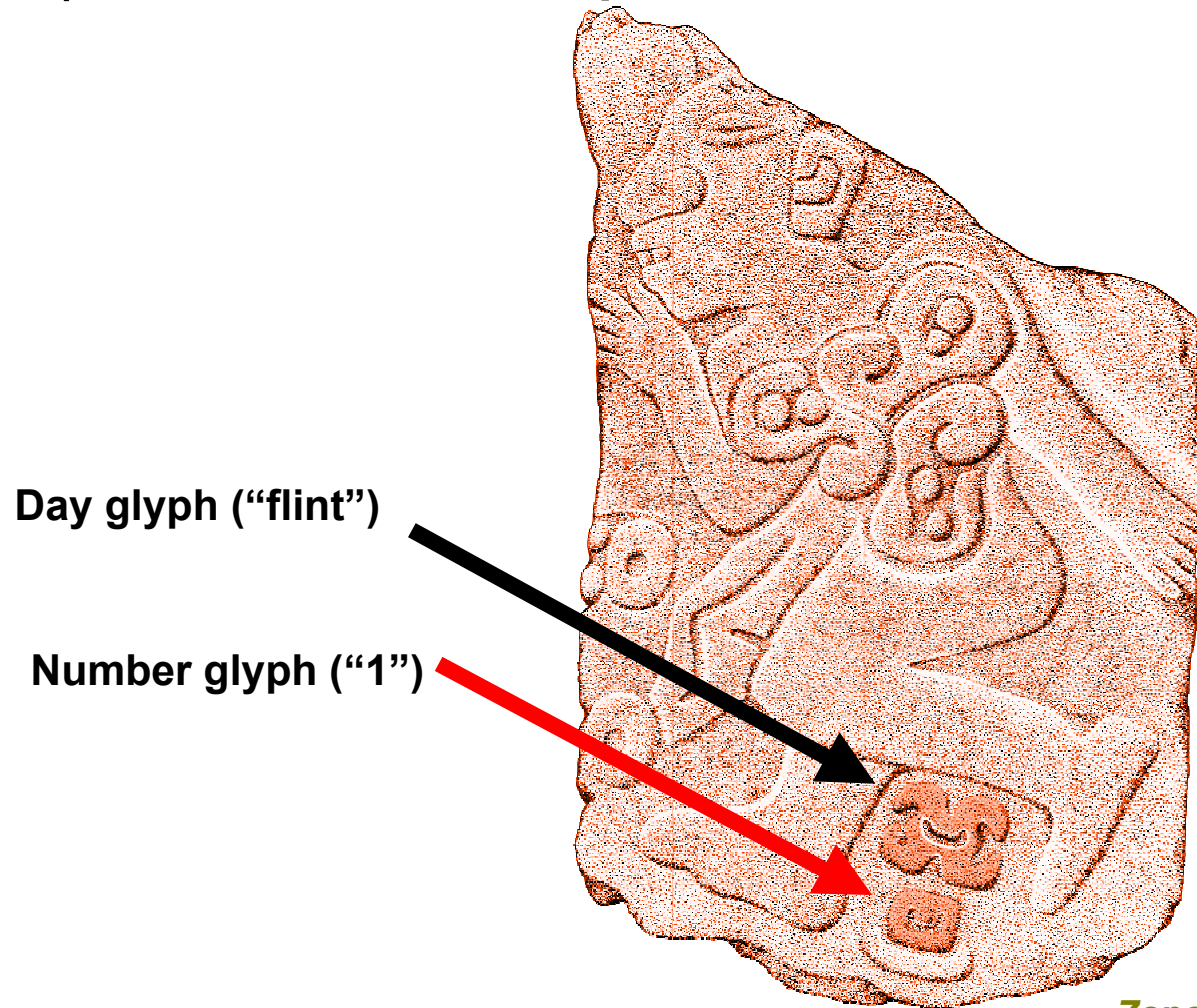
Long Count Dates

- Distance (in days) between a date of the “calendar round” and a fixed (“origin”) date
 - Maya “origin”: *4Ahau, 8Cumhu* (Aug 13, 3113 BC)
 - Earliest long count dates known:
 - Chiapa de Corzo (36 BC)
 - Tres Zapotes (32 BC)
 - Tikal (292 AD) full positional, without zero
 - Uaxactun (357 AD) badly preserved, uses two zeroes

Calendrical Notation

Tzolkin Date

(Earliest known example of the use of a number glyph)



Zapotec

San José del Mogote, Oaxaca.

Estela 1

(300 BC)

Calendrical Notation

(Early use of number / day-sign combinations)



Calendrical Notation (Earliest complete “long count” calendric date)

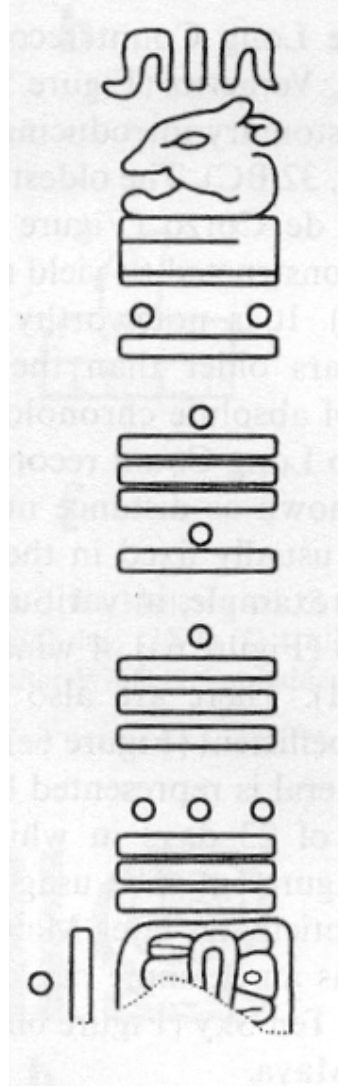


Olmec
Tres Zapotes, Veracruz
Estela C (fragment)
(32 BC)

Calendrical Notation (Earliest full “long count” date)



Olmec
Tres Zapotes, Veracruz
Estela C (fragment)
(32 BC)



ISIG

(1) Uo (*haab*)

7.

16.

6.

16.

18

6 Edznab
(*Tzolkin*)

Bar & Dot Notation

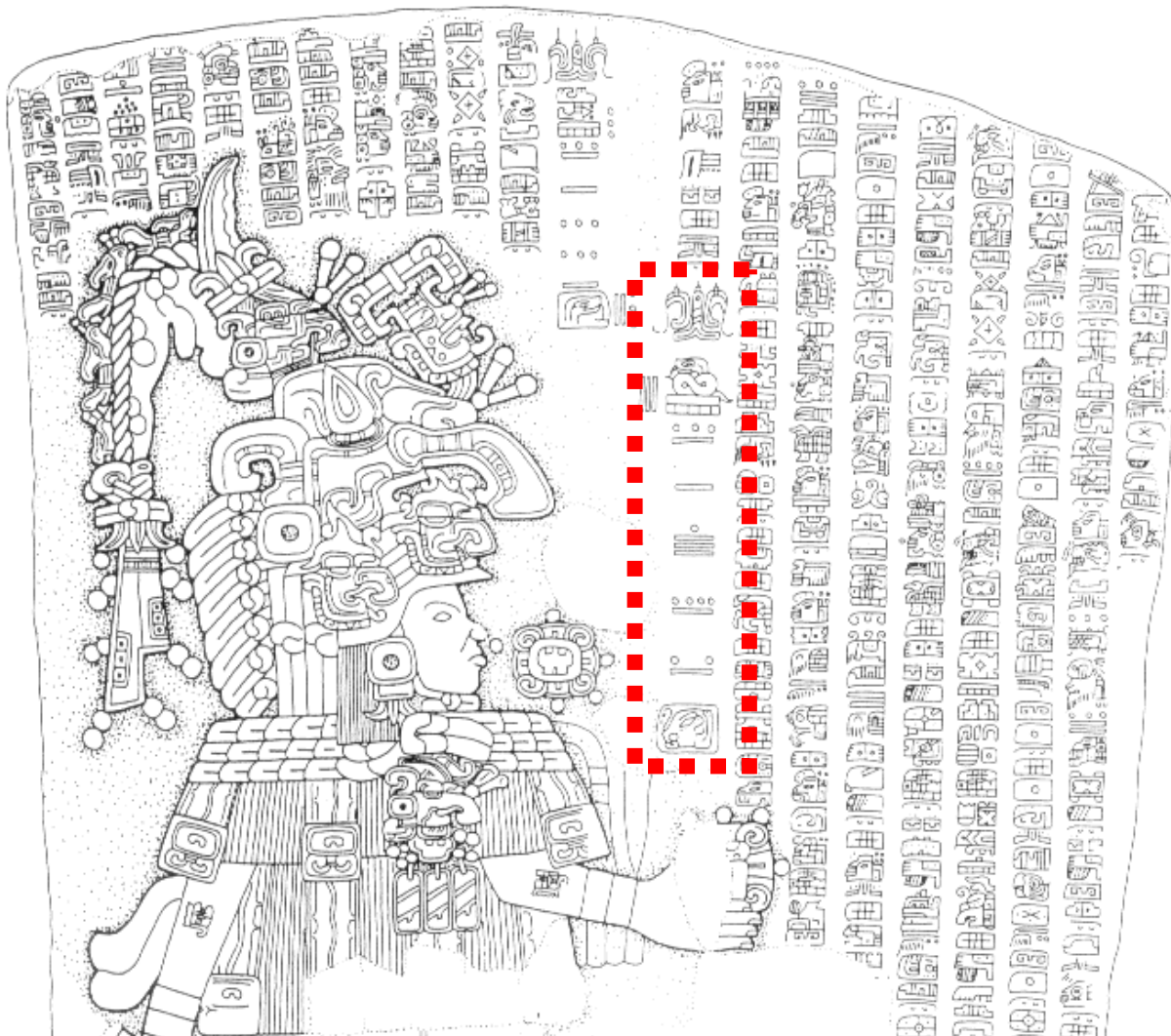
Bar = 5 units

Dot = 1 unit

Vigesimal

Positional Value

Calendrical Notation (Early “long count” inscription)



ISIG

15 Pop

8.

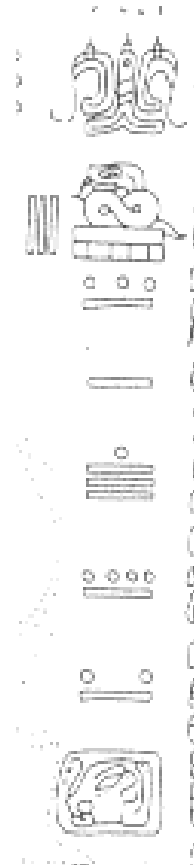
5.

16.

9.

7

5 Manik



Epi-Olmec
La Mojarra, Veracruz
(AD 100)

Calendrical Notation (Early “distance number” inscription)



20.

3

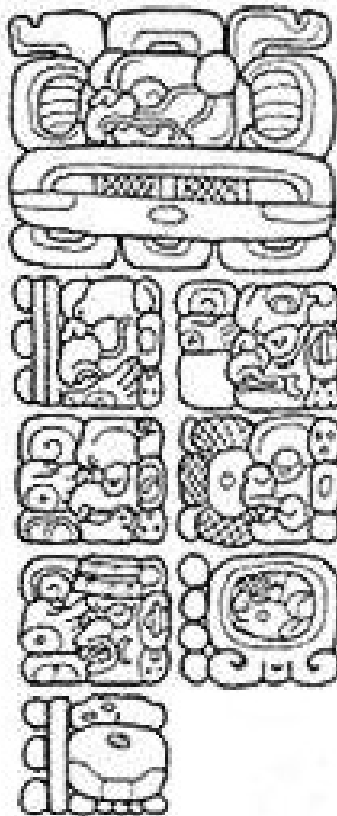


Epi-Olmec
La Mojarra, Veracruz
(AD 100)

Long Count (5125 years)

Date=number of days from “origin”

Initial Series
Introductory
Glyph (ISIG)



13 baktuns

0 katuns

0 tuns

0 uinals

0 kins

4 Ahau

8 Cumku

Maya

Quiriguá, Stela C

AD 800

Unit's name	Time period	Glyph
Baktun	144,000 days	
Katun	7,200 days	
Tun	360 days	
Uinal	20 days	
Kin	1 day	



Classic Period Inscription



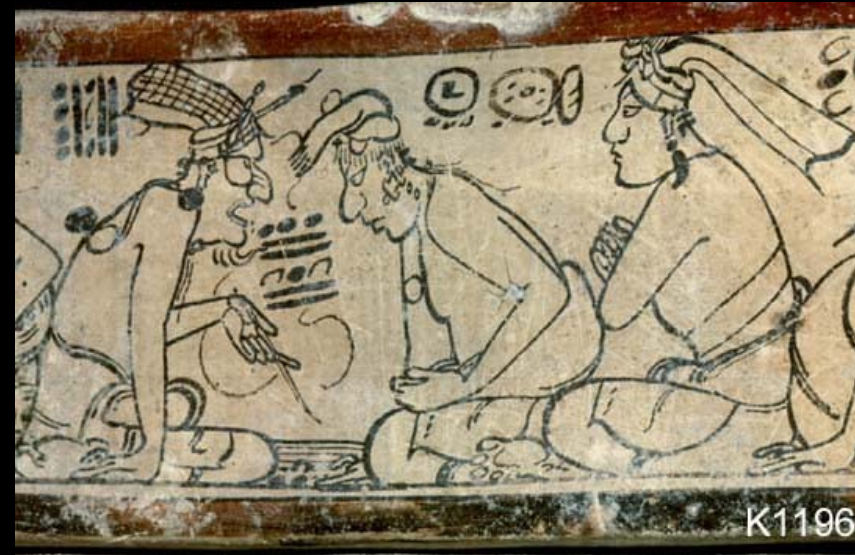
Palenque Tablero de los 80 glifos

Calendrical Arithmetic

- P1: Given two dates calculate the distance between them
- P2: Given a date (e.g., in CR), obtain the equivalent (e.g., in LC)
- P3: Given a date, find other dates with “interesting” relevant features (astronomical events, cycles, nearest date such that ...)

Contents

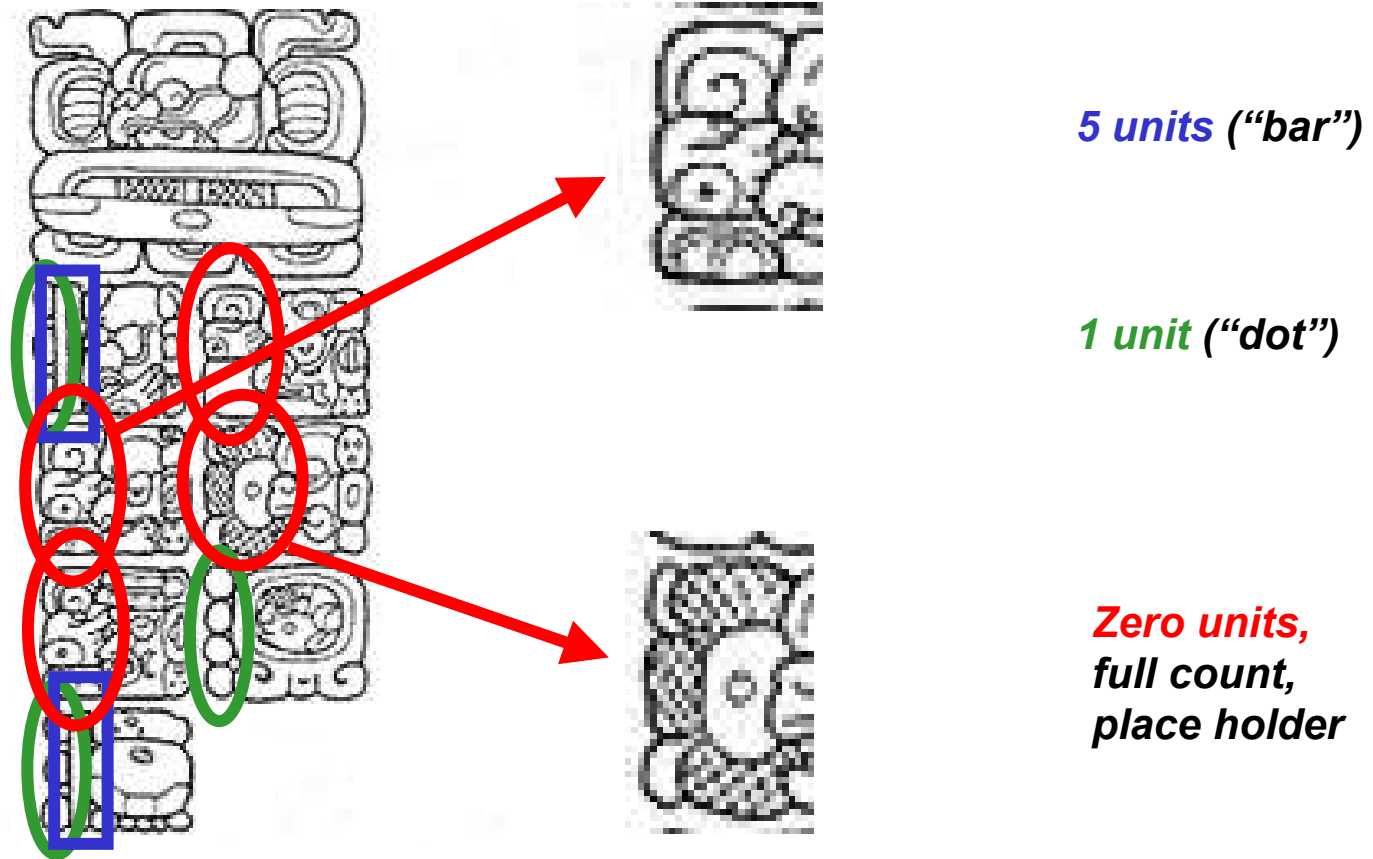
1. Domain of Discourse
2. Mathematical Applications:
 - Tribute Rolls:
 - Cadastral Registers
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 - Calendrical Conventions
 - Maya Numerical Notation
 - Maya Astronomy
3. Final Remarks



Two Facts about Maya Positional Notation

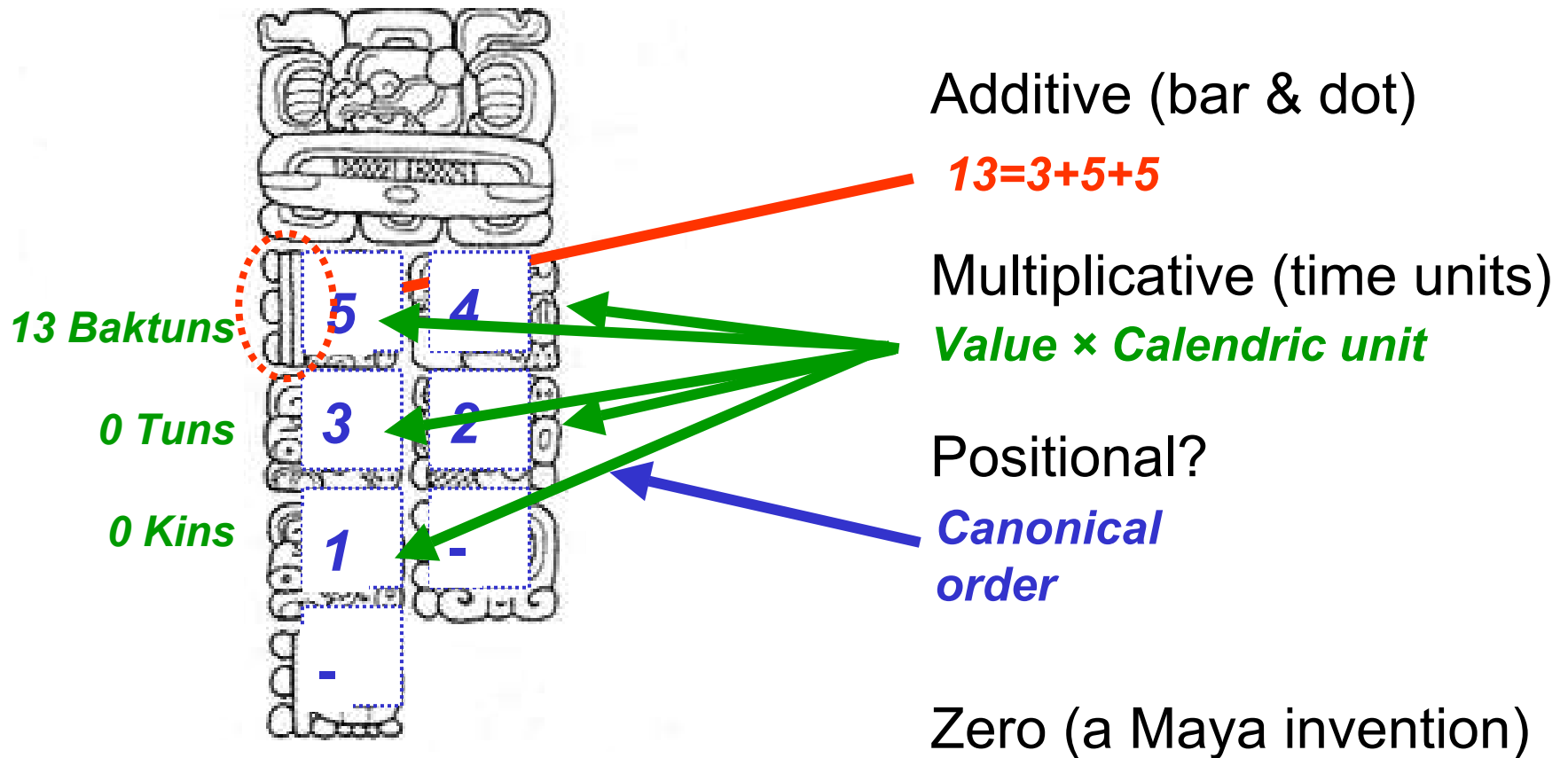
1. **All** known examples of native positional Mayan numbers are **calendrical or astronomical** examples.
2. All known Mayan numbers in positional notation use **at most five** positions

Numeric Icons in **Maya** Inscriptions



Maya
Quiriguá, Stela C
AD 800

Notational Conventions in **Maya** Inscriptions



Maya
Quiriguá, Stela C
AD 800

Conjecture: Basic Mayan Positional Notation

$$n_i \in [0, 19]$$

Basic Symbols

	= 5 units
	= 1 unit
	= 0 units

Whole Numbers

<i>Position</i>	<i>Number</i>	<i>Value</i>
5th. Position	n_4	$n_4 \times 20^4$
4th. Position	n_3	$n_3 \times 20^3$
3th. Position	n_2	$n_2 \times 20^2$
2nd. Position	n_1	$n_1 \times 20^1$
1st. Position	n_0	$n_0 \times 20^0$

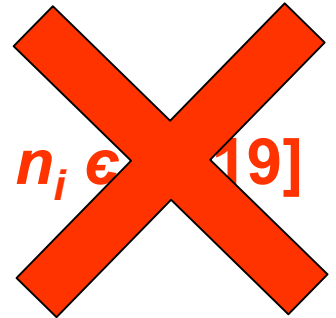
Conjecture: Basic Mayan Positional Notation

Basic Symbols

	= 5 units
	= 1 unit
	= 0 units

Whole Numbers

<i>Position</i>	<i>Number</i>	<i>Value</i>	
5th. Position	n_4	$n_4 \times 20^4$	$n_4 \in [0,19]$
4th. Position	n_3	$n_3 \times 20^3$	$n_3 \in [0,19]$
3th. Position	n_2	$n_2 \times 20^2$	$n_2 \in [0,19]$
2nd. Position	n_1	$n_1 \times 20^1$	$n_1 \in [0,17]$
1st. Position	n_0	$n_0 \times 20^0$	$n_0 \in [0,19]$



Basic Mayan **Calendrical** Positional Notation

Basic Symbols

	= 5 units
	= 1 unit
	= 0 units

Whole Numbers

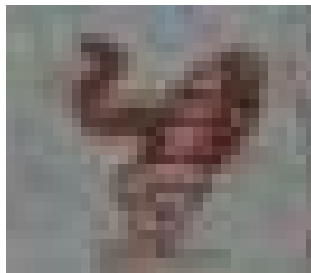
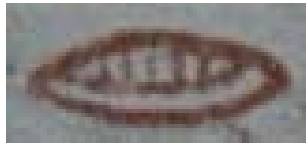
<i>Position</i>	<i>Number</i>	<i>Value</i>
5th. Position	n_4	$n_4 \times 20^3 \times 18$
4th. Position	n_3	$n_3 \times 20^2 \times 18$
3th. Position	n_2	$n_2 \times 20 \times 18$
2nd. Position	n_1	$n_1 \times 20^1$
1st. Position	n_0	$n_0 \times 20^0$

Numeric Icons in Maya Codices

Bar & dot symbols



Symbols for zero



Symbol for twenty



Deciphering Maya Numerical Notation:

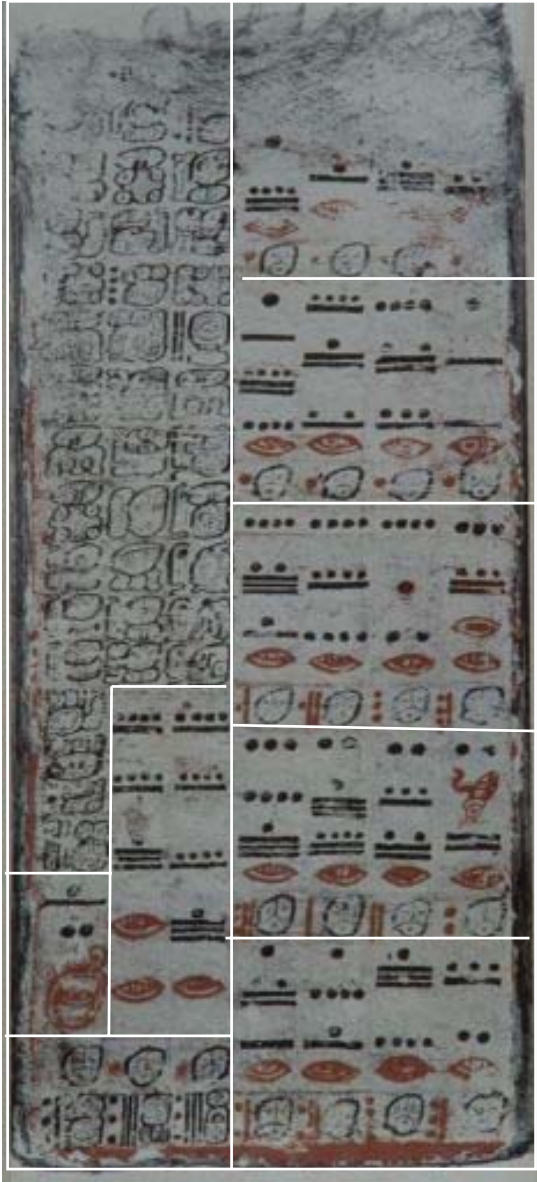
Negative (Ring) Numbers



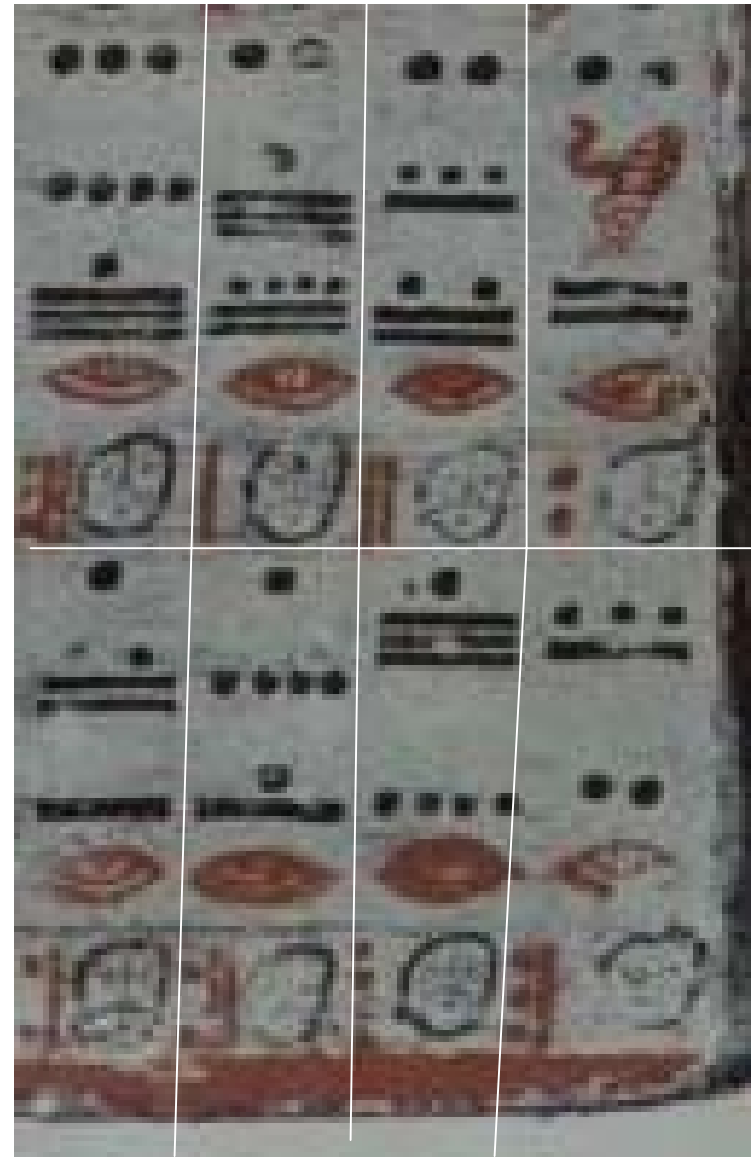
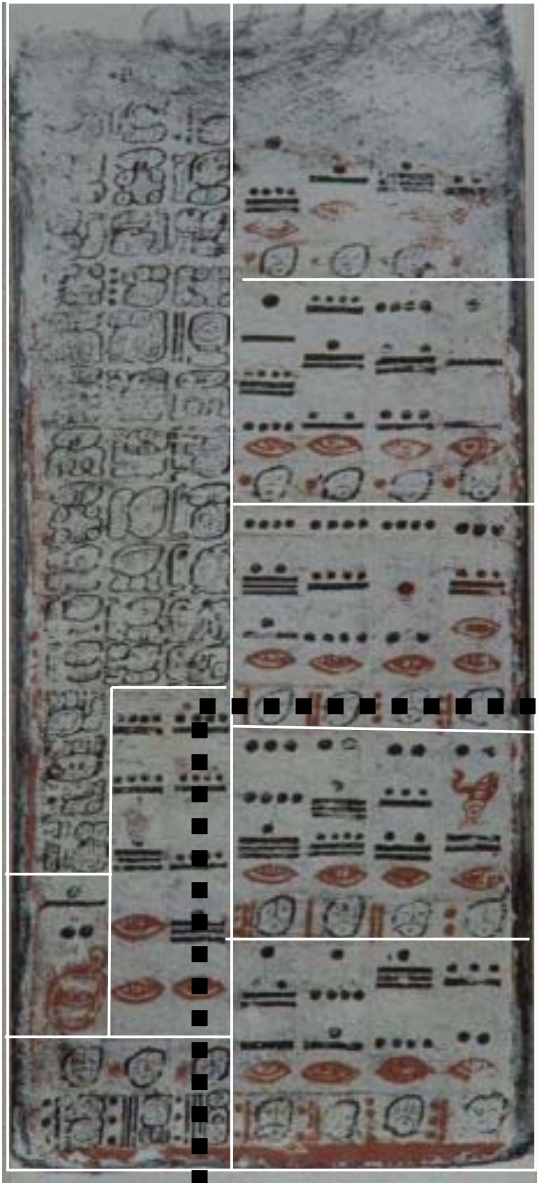
... used for counting dates previous to the “origin”

Reading a Page of the Dresden Codex

Basic Layout



Reading a Page of the Dresden Codex



Reading a Page of the Dresden Codex

8A	7A	6A	5A
----	----	----	----

3	2	2	2
4	16	8	0
16	14	12	10
0	0	0	0

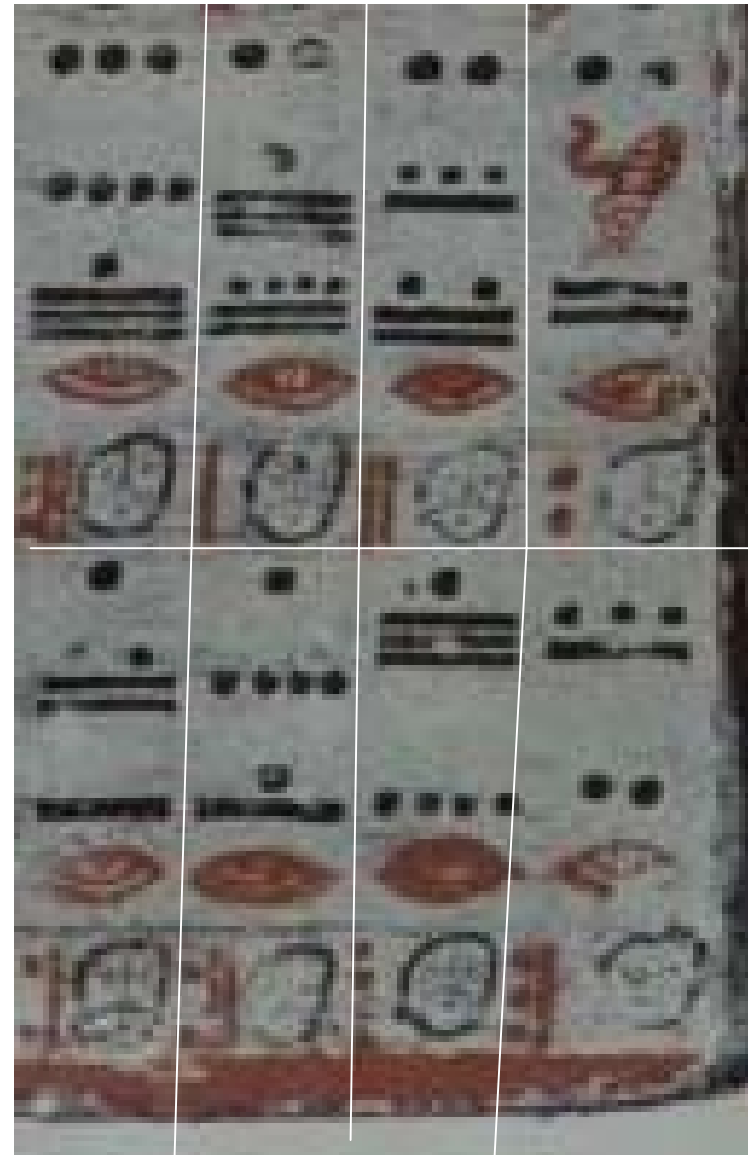
13 Ahau	5	10	2
---------	---	----	---

4A	3A	2A	A
----	----	----	---

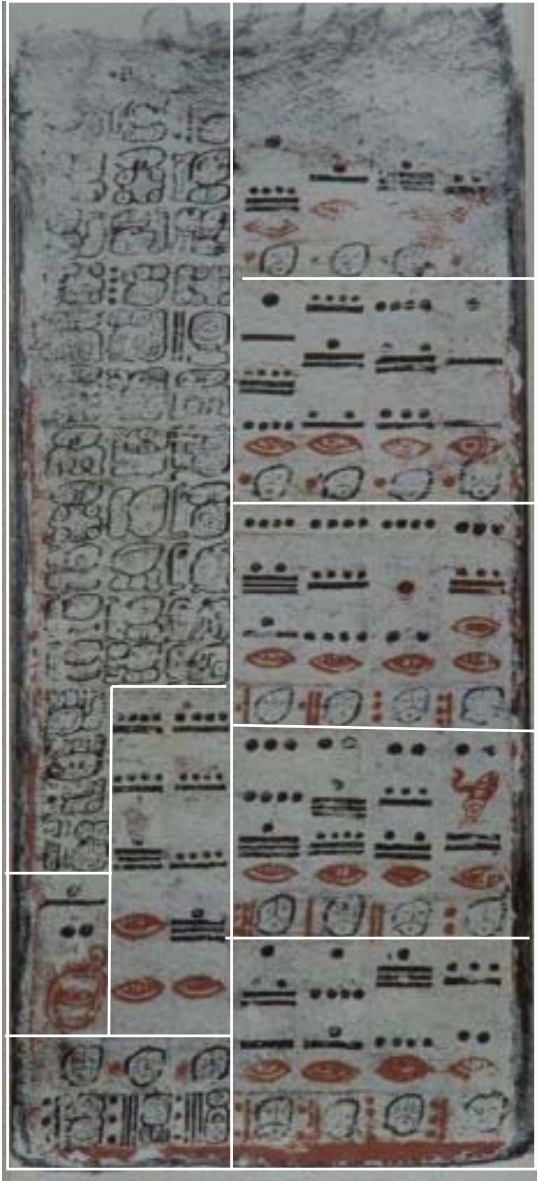
1	1		
12	4	16	8
8	6	4	2
0	0	0	0

7 Ahau	12	4	9
--------	----	---	---

$$A = 8.2.0 = 2920 = 5 \times 584$$



Reading a Page of the Dresden Codex



260V 195V 130V 65V

*Preface to the
Venus Tables*

Venus Cycle corrections

60V 55V 50V 45V

40V 35V 30V 25V

20V 15V 10V 5V

$A = 2920$
 $= 8 \times 365$
 $= 5 \times 584$

$584 = \text{Venus Synodic Rev.}$

4A 3A 2A A

Reading a Page of the Dresden Codex

Preface to the Venus Tables

Normal Base “origin”

Minus Ring Number and –B

Distance no. on pre-zero day

Terminal date, nrml.day no.

4Ahau 8 Cumhu

-6.2.0 1 Ahau 18 Kayab

9.9.16.0.0

9.9.9.16.0 1 Ahau 18 Kayab

Ring Number: 6.2.0

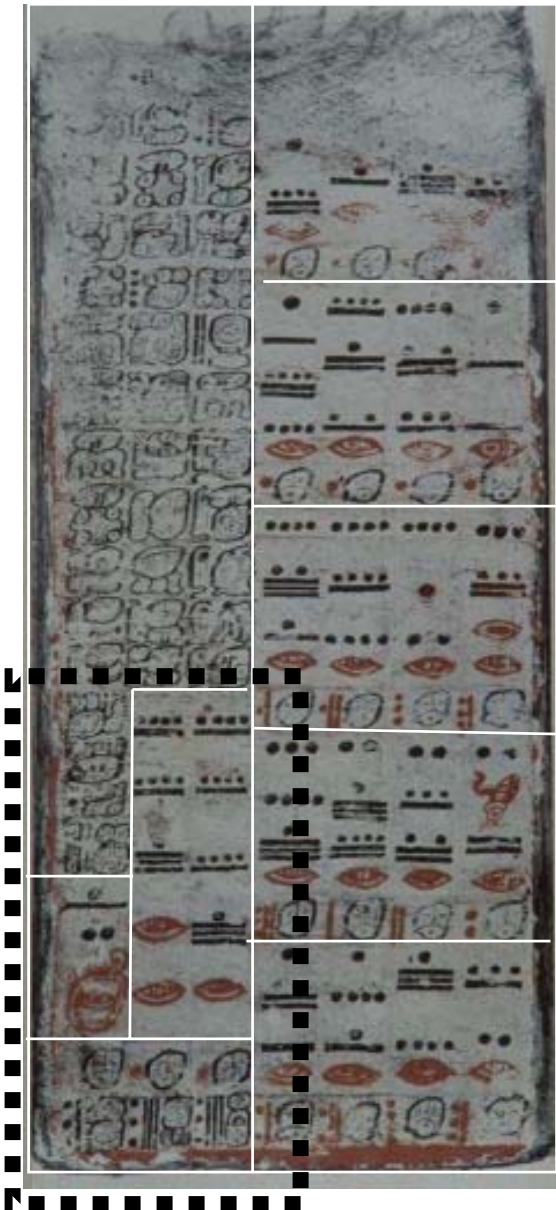
9.9.16.0.0

9.9.9.16.0

4 Ahau 8 Cumhu

1 Ahau 18 Kayab

1 Ahau 18 Uo



Two Facts of Mayan Positional Notation

1. **All** known examples of native positional Mayan numbers are **calendrical or astronomical** examples.

Almost True

2. All known Mayan numbers in positional notation use **at most five** positions.

NOT True

“...They have other very long counts, extended to infinity, counting twenty times 8000, or 160,000; then they multiply this 160,000 again by twenty, and so on until they reach an uncountable figure. They do all this counting on a flat Surface”

Landa
Relación de las Cosas de Yucatán
Sec.XXIV



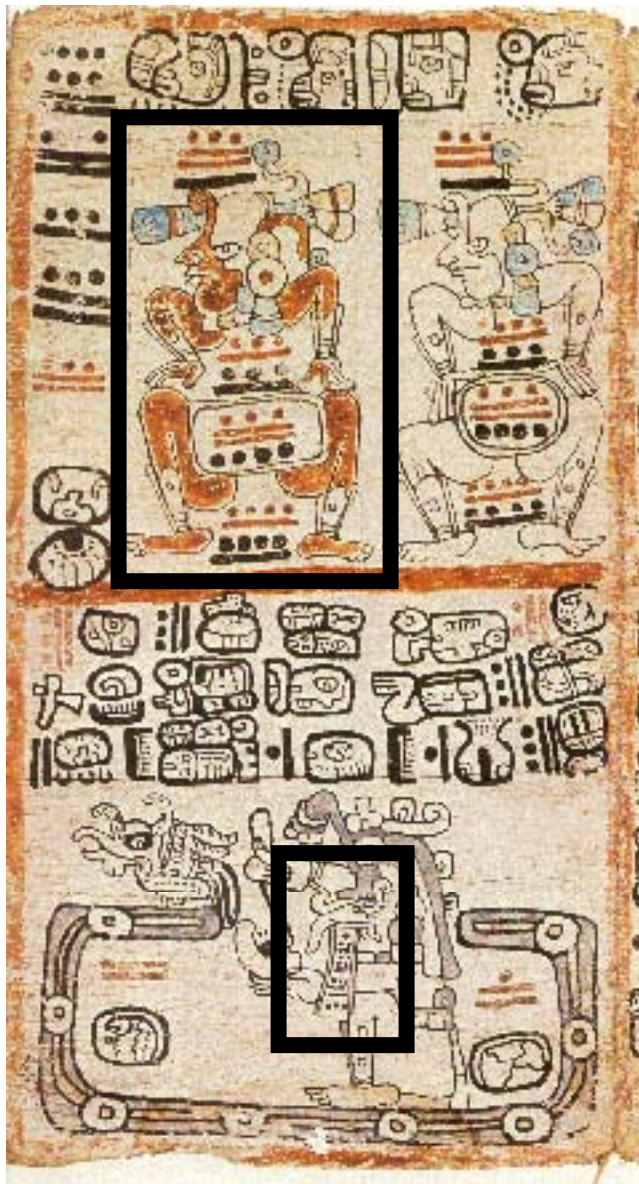
Codex Madrid



Graz 73

- 1.
- 7.
- 2.
- 2.
- 12.
- 13.
- 3





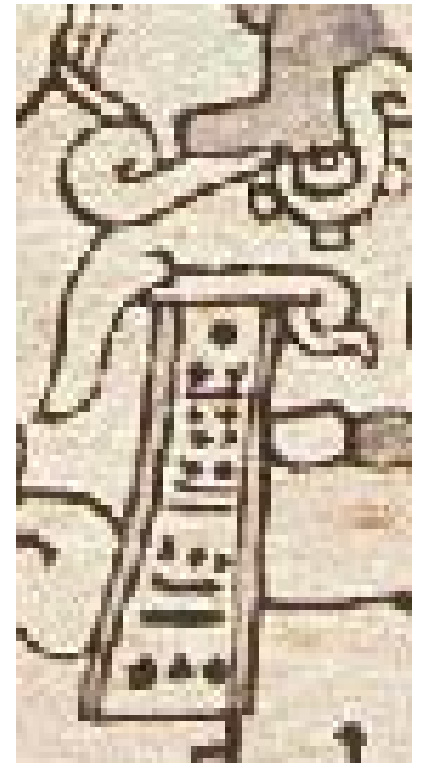
Graz 73



n

13.5.8.8.13.4.9.9

16''986'985,789



d

1.7.2.2.12.13.3

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Contents

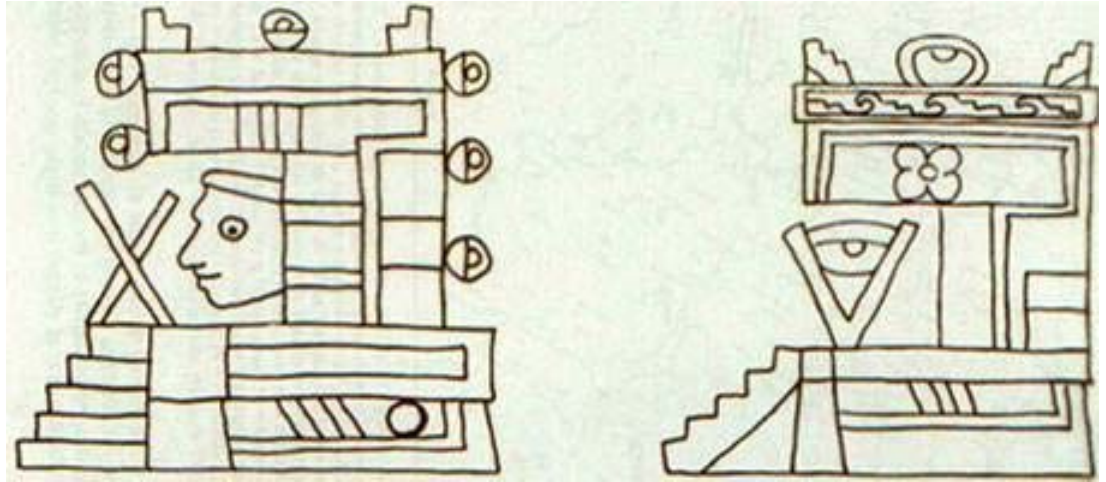
1. Domain of Discourse
2. Mathematical Applications:
 - Tribute Rolls
 - Cadastral Registers
 - Calendrics:
 - Calendrical Conventions
 - Maya Numerical Notation
 - Maya Astronomy
3. Final Remarks



Naked-eye Astronomy

Mayan Astronomical Cycles

1. Solar Cycles
2. Lunar Cycles
3. Eclipses
4. Venus
5. Mars
6. Ecliptic Constellations (Zodiac)



Solar Cycles

- Equinox / Solstice
 - Alignments in:
 - Uaxactún (Group E)
 - Chichen Itzá (Caracol, Castillo)
 - Dzibilchaltun,...
 - Shadow plays in:
 - Chichen Itzá (Castillo)
 - Uxmal (C. De las Monjas)

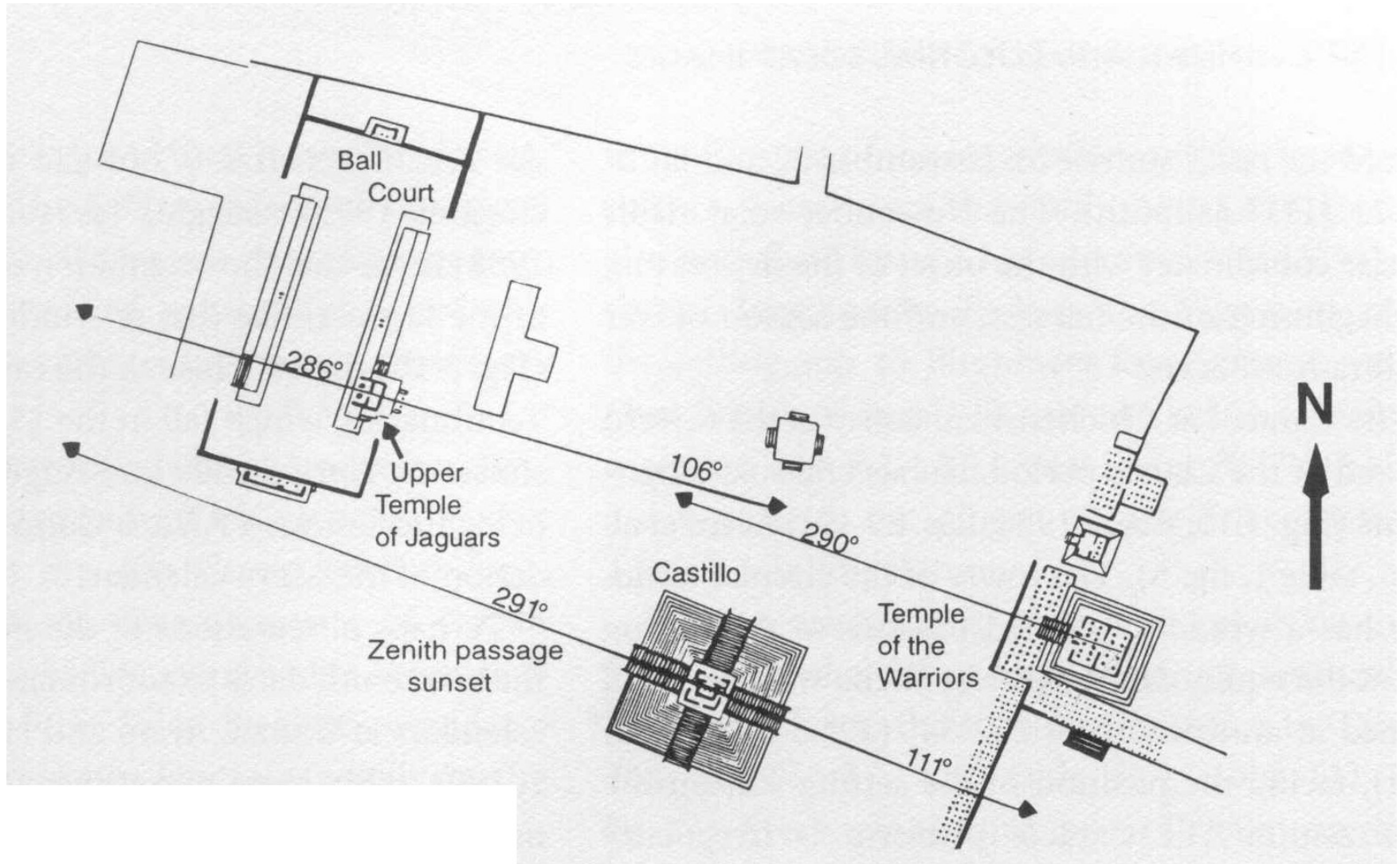


O.Casares: Dzibilchaltun



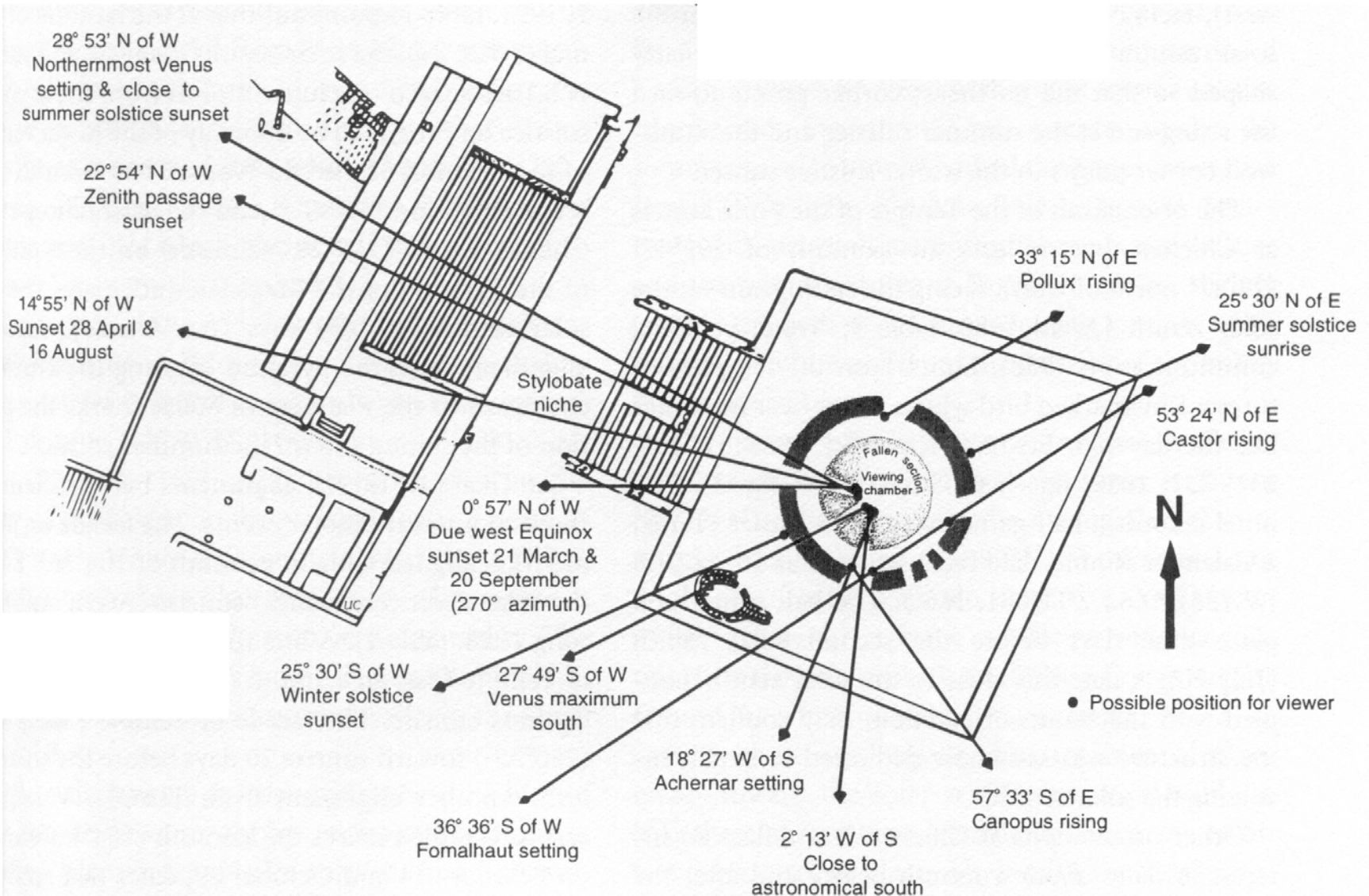
Solar Cycles

(Alignments in Chichén Itza)



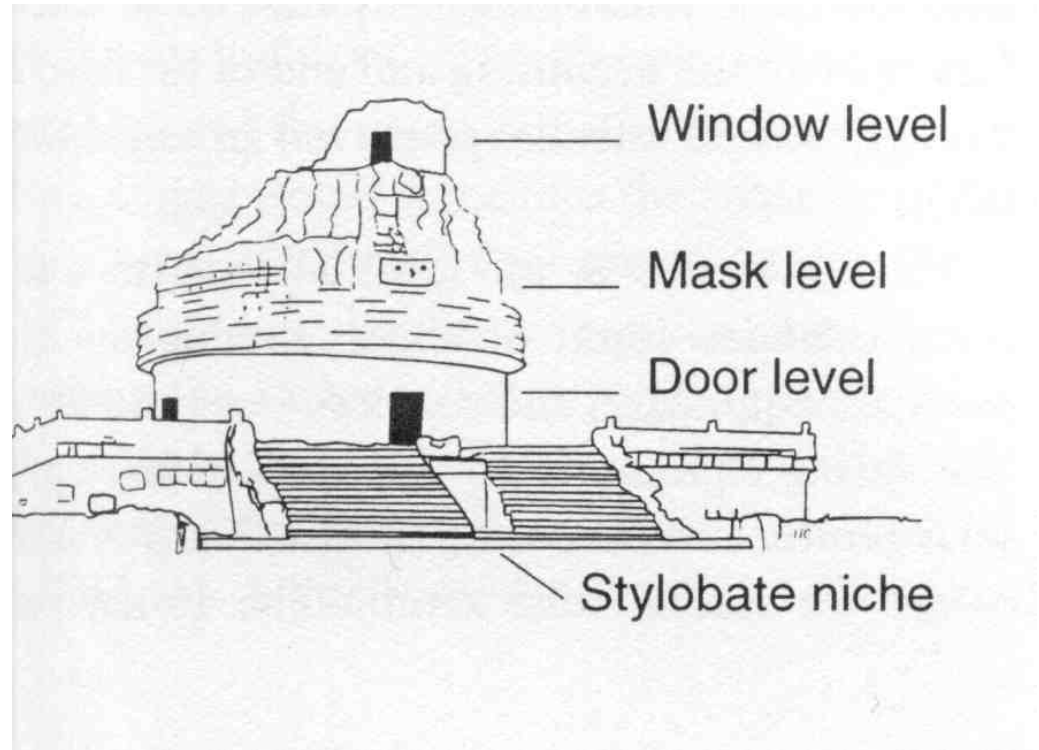
Solar Cycles

(Alignments in Chichén Itzá)



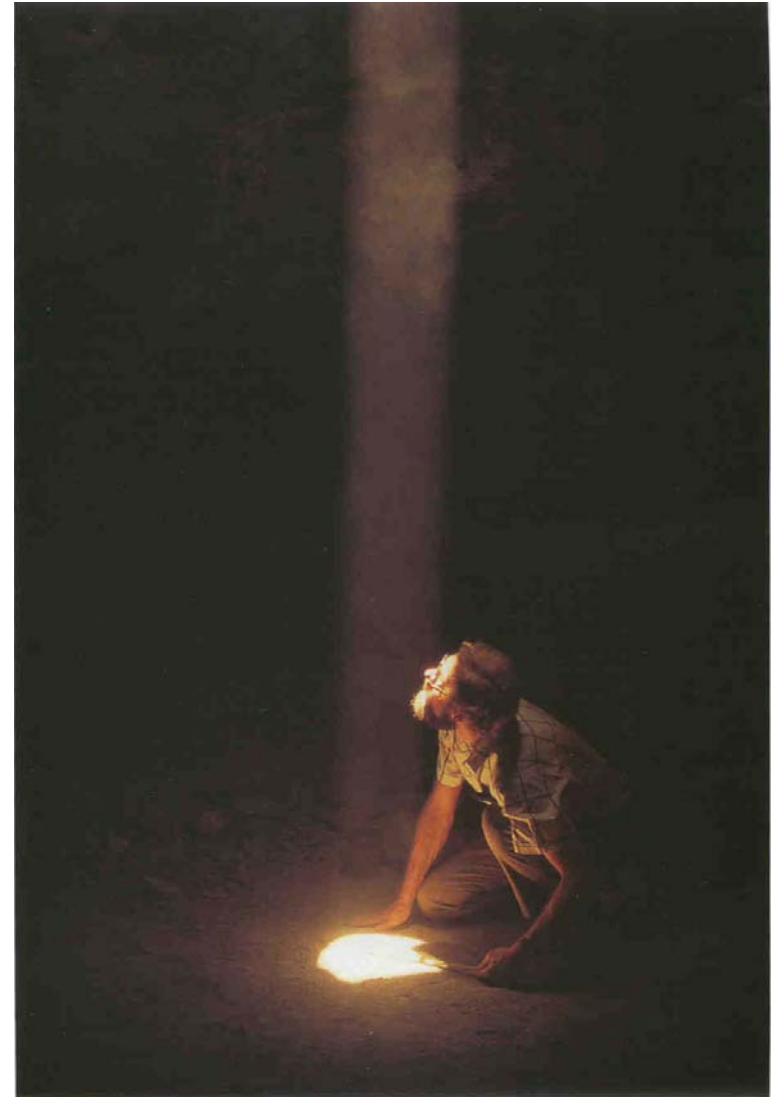
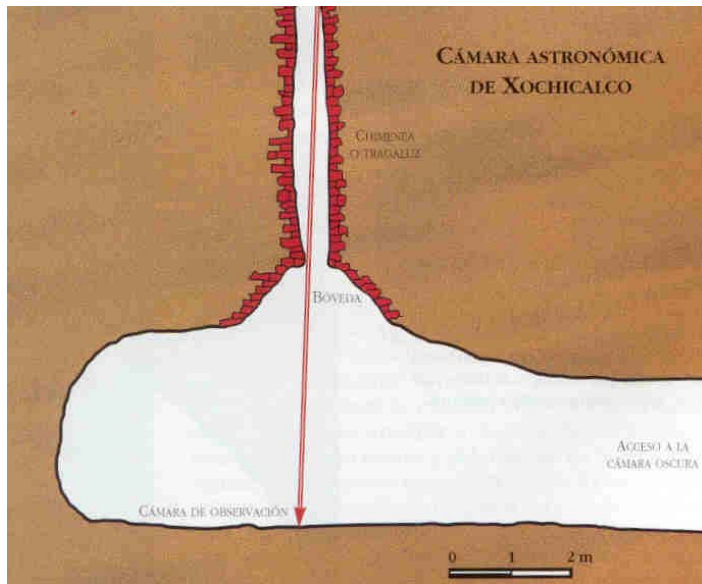
Solar Cyclesw

(Alignments in Chichén Itzá)



Solar Cycles

- Zenithal Transit (105-day period)
 - Copán, Izapa
 - Chichén Itzá (Caracol)
 - Teotihuacán, M. Albán
 - Xochicalco (2° correction)



Venus Cycles

- Venus Synodic Revolution = 584 days
 - Venus as Morning star: 263 days
 - Superior conjunction: 50 days
 - Venus as Evening Star: 263 days
 - Inferior Conjunction: 8 days
- 5 Venus Synodic Revolutions = 8 Haab
- Dresden pp.24-29
 - Commensurates (VSR, Haab, Tzolkin)
 - i.e. $\text{lcm}(584, 365, 260) = 37960 \text{ days} = 584 \times 5 \times 13 \times 8$

Lunar Cycles

- 29.53059 days
 - Copan = 29.530201
 - Palenque = 29.530864
- “Complementary lunar series” in Long Count Dates (between Tzolkin and Haab dates):
 - 18 “months”, divided into “trimesters”(6months each)
 - Age of the Moon
 - Lunar month length (29 or 30 days)
 - Ocasional extra 30-d month

Eclipses

- Codex Dresden pp. 51-58.
Tables for 33 years, or 405
lunar months with correction
values.



Fosterman 52 (fragment)



Fosterman 54

Martian Cycles

- Martian Synodic Revolution = 780 days
- Martian Synodic Revolution = 3 Tzolkin
- Dresden pp. 43-45 (?)

Ecliptical Constellations

- 13 constellations in the Ecliptic
- $364 \text{ days} = 13 \text{ constellations} \times 28 \text{ days}$
- Codex Paris
- Lintel, Las Monjas Annex (Chichen Itza)
- Throne, Governor Palace (Uxmal)

Contents

1. Domain of Discourse
2. Mathematical Applications
3. Final Remarks
 - An Overview
 - Open Questions



The Maya Scribe

“The *chilanes* were charged with giving all those in the community the oracles of the demon, ...casting lots in divination, ...They awarded them utmost respect”

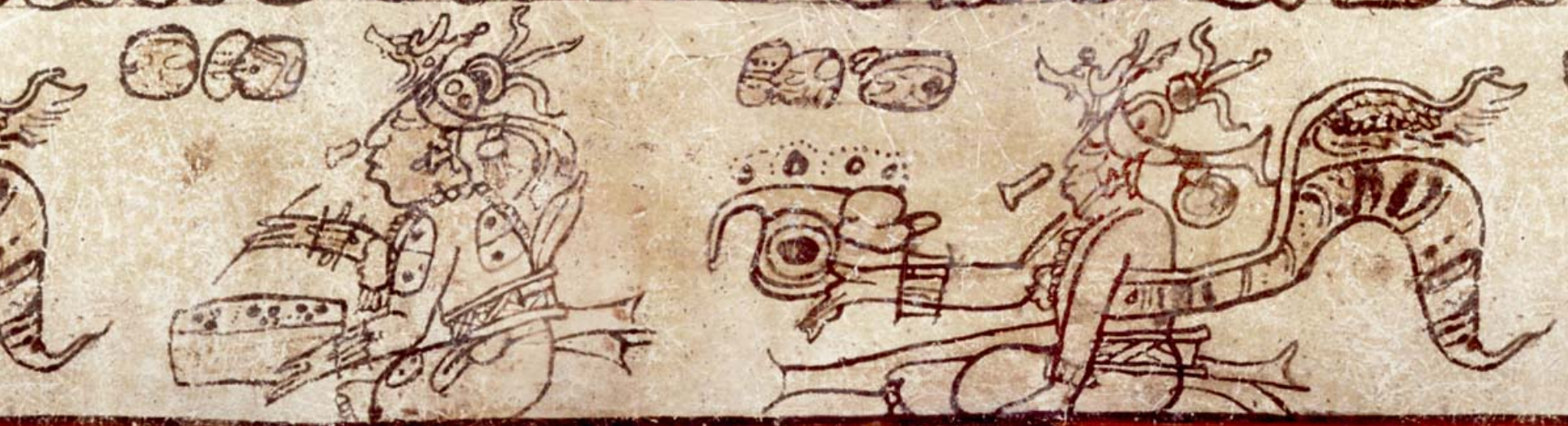
Landa
Relación de las Cosas de Yucatán
Sec. XXVII

Scribes in a Maya Vase



Scribes in a Maya Vase





K5721

Mathematical Concepts in Mesoamerica

- Evidence of
 - Zero (*Maya*, *Aztec*)
 - Negative Numbers (*Maya*)
 - Fractions (*Aztec*)
 - Positional notation and other *conventions*
 - Modular Arithmetic (*Maya*)
 - Area Calculation (*Aztec*)

Mesoamerican Mathematics

- Open Topics
 - Geometric and numerical concepts in Architecture
 - Geometric and Topological concepts in art
 - Demographic and Geometric analysis of Cadastral Registers
 - Economic analysis of tribute
 - Algorithms
 - Metrics
 - Systematic scribal errors
- Hermeneutical Concerns
 - Internal coherence
 - Catachronism / anachronism
 - Iconic languages



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